



CHORAL EVENSONG

Thursday 23 January 2020

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Den die Hirten lobten sehre Walcha

INTROIT sung from the Ante-Chapel

O nata lux (1575)

O nata lux de lumine,
Jesu redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis
Nos membra confer effici
Tui beati corporis.

*O Light of light, by love inclined,
Jesus, redeemer of mankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.
Thou who to raise our souls from hell
Didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run,
In thy fair Body to be one.*

Words: Office Hymn for the Feast of the Transfiguration
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 114

When Israel came out of Egypt : and the house of
Jacob from among the strange people,
Judah was his sanctuary : and Israel his dominion.

The sea saw that, and fled : Jordan was driven back.
The mountains skipped like rams :
and the little hills like young sheep.
What aileth thee, O thou sea, that thou fleddest :
and thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams :
and ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord :
at the presence of the God of Jacob;
Who turned the hard rock into a standing water :
and the flint-stone into a springing well.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Amos 9: 8–end
(NRSV p. 785)

All stand for the MAGNIFICAT

Tonus peregrinus Plainsong

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON 1 Corinthians 7: 32–end
(NRSV p. 161)

All stand for the NUNC DIMITTIS

Double Choir Holst

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son: and
to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things
in heaven and earth; Mercifully hear the supplications of
thy people, and grant us thy peace all the days of our life;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Ave verum corpus

Ave verum corpus, natum de Maria virgine: vere
passum, immolatum in cruce pro homine: cuius
latus perforatum, unda fluxit sanguine: esto nobis
praegustatum in mortis examine. O dulcis, o pie,
o Jesu Fili Mariae, miserere mei. Amen.

*Hail, true body, of the Blessed Virgin born, which in
anguish to redeem us didst suffer upon the cross; from
whose side, when pierced by spear, there came forth
both water and blood: be to us at our last hour the
source of consolation. O loving, O holy, O Jesu, thou
Son of Mary, have mercy upon me. Amen.*

Words: 14th century Eucharistic hymn attrib. Pope Innocent VI
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 50

KING'S WESTON

Words: Godfrey Thring (1823–1903)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Andante from Sonata No. 4 in e, BWV 528

Bach