



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd John Summers
Olga Fabrikant-Burke

Associate Organist
Luke Fitzgerald

Junior Organ Scholar
Harrison Cole

CHORAL EVENSONG

Sunday 9 February 2020

The Third Sunday before Lent (Septuagesima)

ORGAN MUSIC BEFORE EVENSONG

Luke Fitzgerald
Trinity College

Prelude and Fugue in c, BWV 549 (Bach)

Wie schön leuchtet der Morgenstern,
BWV 739 (Bach)

Wie schön leuchtet der Morgenstern,
BuxWV 223 (Buxtehude)

Wie schön leuchtet der Morgenstern,
P46 (Pachelbel)

Toccata Sesta from Secondo Libro (Frescobaldi)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 54 (ii)

ILLSLEY

Words: trans. from the Latin by John Mason Neale (1818–66)
and Editors of The New English Hymnal
Music: John Bishop (c. 1665–1737)
CCLI Licence No: 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 47

O clap your hands together, all ye people :
O sing unto God with the voice of melody.

For the Lord is high, and to be feared :
he is the great King upon all the earth.

He shall subdue the people under us :
and the nations under our feet.

He shall choose out an heritage for us :
even the worship of Jacob, whom he loved.

God is gone up with a merry noise :
and the Lord with the sound of the trump.

O sing praises, sing praises unto our God :
O sing praises, sing praises unto our King.

For God is the King of all the earth :
sing ye praises with understanding.

God reigneth over the heathen :
God sitteth upon his holy seat.

The princes of the people are joined unto the people
of the God of Abraham : for God, which is very
high exalted, doth defend the earth, as it were
with a shield.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Ecclesiastes.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. I said of laughter, It is mad: and of mirth, What doeth it? I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. I made me great works; I builded me houses; I planted me vineyards: I made me gardens and orchards, and I planted trees in them of all kind of fruits: I made me pools of water, to water therewith the wood that bringeth forth trees: I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Ecclesiastes 2: 1–11

All stand for the MAGNIFICAT

Service in E

Wesley

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.

Luke 12: 13–21

All stand for the **NUNC DIMITTIS**

Service in E

Wesley

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Surge, amica mea (2019)

Surge, amica mea, speciosa mea, et veni: columba mea, in foraminibus petræ, in caverna maceriæ. Ostende mihi faciem tuam, sonet vox tua in auribus meis: vox enim tua dulcis, et facies tua decora.

Arise, my love, my fair one, and come away. O my dove, that art in the clefts of the rock, in the secret places of the cliffs. Let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

THE ADDRESS

Parables of Jesus: The Rich Fool

The Revd Dr Simon Taylor QC
Minister at St Andrew's Stapleford

All stand for the **HYMN**

NEH 250

ELLERS

Words: John Ellerton (1826–93)
Music: Edward John Hopkins (1818–1901)
harm. Arthur Sullivan (1842–1900)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Alla Breve, BWV 589

Bach

THIS EVENING'S MUSIC

This evening's setting of the canticles was written by Victorian composer Samuel Sebastian Wesley in 1845, whilst he worked as organist at Leeds Parish Church. Wesley was a prolific composer of Anglican music, and his style had a significant effect on later choral composers. He brought new life to the texts by his use of varied musical textures – from full-bodied unison sections, to intricate passages for soloists.

The Song of Solomon is unique within the Old Testament. It speaks not of law or covenant and neither does it talk of the God of Israel, but instead explores sexual love and matrimony. The text of tonight's anthem, *Surge, amica mea* or *Arise, my love*, is taken from Chapter 2 of the book. As a jazz pianist by training, Ivo Antognini uses his rich harmonic pallet to render the text with a vivid delicacy. Our Biblical protagonist describes their male beloved as hidden within the clefts of the rock [in foraminibus petrae] and in the secret place of the cliffs [in caverna maceriae]. There is initially a shyness to the musical phrases accompanying this text – they seem to dissipate as quickly as they begin – but as our protagonist beseeches him to show 'thy true countenance' [ostende mihi faciem tuam] and 'let me hear thy voice' [sonet vox tua in auribus meis], the phrases lengthen and extend to a climax on a chord characteristic of Antognini's harmonic idiom. The coda that follows is the very image of serenity and contentment, for 'sweet is thy voice, and thy countenance is comely' [vox enim tua dulcis, et facies tua decora].

NEXT SUNDAY'S PREACHER

Professor George van Kooten, Lady Margaret's Professor of Divinity at the University, will be speaking on The Hidden Treasure and The Pearl in our series on the Parables of Jesus.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

THIS TERM'S CHARITIES

The Red Hen Project

A small local charity working with five primary schools in North Cambridge, supporting children and their families to overcome barriers to learning and to provide a link between home and school. Red Hen works one to one with children and families in their home, at school, and in the community.

www.redhenproject.org

Afrinspire

A Christian charity supporting development projects in Africa aimed at the relief of poverty. It often delivers support with the help of local church leaders, and is currently raising funds to support Burundian and South Sudanese refugees in Uganda.

www.afrinspire.org.uk

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Chaplains' Tea

Sundays • 3.00–4.00 pm • F2 Whewell's Court

Everyone is welcome to drop in and unwind with tea, coffee, cake, and friendly conversation.

Women's Bible Study

Sundays • 4.30–5.30 pm • M6 Blue Boar

Join us for tea and cake as we reflect on the surprising lives and legacies of saints and misfits, martyrs and social reformers, poets and theologians, with Rowan Williams' *Luminaries: Twenty Lives that Illuminate the Christian Way*. Contact Eleanor Lancelot.

Fifth Week Blues in the Bar

Sunday 16 February • 9.00 pm • College Bar

A night of top notch blues with music by Mystery Train.