



Dean of Chapel

The Revd Dr Michael Banner

Director of Music

Stephen Layton

Chaplains

The Revd John Summers

The Revd Dr Olga Fabrikant-Burke

Organ Scholars

Harrison Cole

Jonathan Lee

CHORAL EVENSONG

Sunday 10 October 2021

The Nineteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Harrison Cole
Trinity College

Méditation (Duruflé)

Prélude, Adagio et Choral varié sur le thème du
‘Veni Creator’, Op. 4 (Duruflé)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.
Services from Trinity College Chapel are video
webcast live and available to watch again.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Members of the congregation are welcome to join in
with the singing of the hymns – please continue to wear
your face mask.*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 433

HANOVER

**O worship the King all glorious above;
O gratefully sing his power and his love:
our Shield and Defender,
the Ancient of days,
pavilioned in splendour, and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath
the deep thunder-clouds form,
and dark is his path on the wings of the storm.**

**This earth, with its store of wonders untold,
almighty, thy power hath founded of old:
hath stablished it fast
by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy humbler creation,
though feeble their lays,
with true adoration shall sing to thy praise.**

Words: Robert Grant (1779–1838)
Music: William Croft (1678–1727)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,
for his sake;**

**that we may hereafter live a godly, righteous,
and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 53

The foolish body hath said in his heart :
There is no God.

Corrupt are they, and become abominable in their
wickedness : there is none that doeth good.

God looked down from heaven upon the children
of men : to see if there were any that would
understand, and seek after God.

But they are all gone out of the way, they are
altogether become abominable : there is also
none that doeth good, no not one.

Are not they without understanding, that work
wickedness : eating up my people as if they
would eat bread? they have not called upon God.

They were afraid where no fear was : for God hath
broken the bones of him that besieged thee;
thou hast put them to confusion, because God
hath despised them.

O that the salvation were given unto Israel out of
Sion : O that the Lord would deliver his people
out of captivity!

Then should Jacob rejoice :

and Israel should be right glad.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Isaiah.

Thus saith the Lord, Keep ye judgment, and do justice:
for my salvation is near to come, and my righteousness
to be revealed. Blessed is the man that doeth this,
and the son of man that layeth hold on it; that keepeth
the sabbath from polluting it, and keepeth his hand
from doing any evil. Neither let the son of the stranger,
that hath joined himself to the Lord, speak, saying,
The Lord hath utterly separated me from his people:
neither let the eunuch say, Behold, I am a dry tree.
For thus saith the Lord unto the eunuchs that keep
my sabbaths, and choose the things that please me,
and take hold of my covenant; Even unto them will
I give in mine house and within my walls a place
and a name better than of sons and of daughters:
I will give them an everlasting name, that shall not
be cut off. Also the sons of the stranger, that join
themselves to the Lord, to serve him, and to love the
name of the Lord, to be his servants, every one that
keepeth the sabbath from polluting it, and taketh
hold of my covenant; Even them will I bring to my
holy mountain, and make them joyful in my house
of prayer: their burnt offerings and their sacrifices
shall be accepted upon mine altar; for mine house
shall be called an house of prayer for all people. The
Lord God, which gathereth the outcasts of Israel saith,
Yet will I gather others to him, beside those that are
gathered unto him.

Isaiah 56: 1–8



Stained glass panels by Abraham van Linge (fl.1625–41) showing the story of Philip and the Eunuch, Ante-Chapel, Balliol College Oxford

All stand for the **MAGNIFICAT**

Service in A

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Book of Acts.

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest.

And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

Acts 8: 26–end

All stand for the **NUNC DIMITTIS**

Service in A

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able
to please thee; Mercifully grant, that thy Holy Spirit
may in all things direct and rule our hearts; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Lucis largitor (2015)

Lucis largitor splendide, cuius sereno lumine
post lapsa noctis tempora dies refusus penditur.
Tu verus mundi lucifer, non is qui parvi sideris
venturae lucis nuntius angusto fulget lumine,
Sed toto sole clarior, lux ipse totus et dies,
interna nostri pectoris illuminans praecordia.

*O blest creator of the light, a light that is serene,
now that night has passed your brightness fills the
skies again. You are the world's true Morning Star,
not that which dimly in the night heralds the coming
dawn with only meagre light, but brighter even than
the sun, the purest Light and Day, illuming with
your blazing ray our inner hearts and minds.*

Words: St Hilary of Poitiers (4th century)

Music: Jeremy Thurlow (dates)

THE ADDRESS

Learning to Look Like God – Philip and the
Ethiopian Eunuch

The Dean of Chapel



Jusepe de Ribera (1591–1652),
Magdalena Ventura with her husband and son (1631),
Museo Fundación Lerma, Spain

Come labour on!

**Who dares stand idle on the harvest-plain,
while all around him waves the golden grain?
And to each servant doth the Master say,
‘Go, work today!’**

Come labour on!

**Claim the high calling angels cannot share,
to young and old the gospel-gladness bear:
redeem the time; its hours too swiftly fly;
the night draws nigh.**

Come labour on!

**Away with gloomy doubt and faithless fear!
No arm so weak but may do service here;
by feeblest agents may our God fulfil
his righteous will.**

Come labour on!

**No time for rest, till glows the western sky,
till the long shadows o’er our pathway lie,
and a glad sound comes with the setting sun,
‘Servants, well done!’**

Words: Jane Laurie Borthwick (1813–97)
Music: Thomas Tertius Noble (1867–1953)

THE BLESSING

*Remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the voluntary*

ORGAN VOLUNTARY

The Dancing Pipes

Dove

*For details of all events and activities, please see the
Chaplains’ weekly email.*

THIS TERM’S CHARITIES

BookTrust, the UK’s largest reading charity, working in every local authority to get every child reading regularly and by choice. www.booktrust.org.uk

Serving across the East of England, **Magpas Air Ambulance** operates 24/7 answering on average four calls a day for life-threatening emergencies. www.magpas.org.uk

www.trinitycollegechapel.com