



# CHORAL EVENSONG

Thursday 14 October 2021

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

## VOLUNTARY

Prelude on 'Ar hyd y nos' Peter Dyke

*INTROIT sung from the Ante-Chapel*

Ich will dich mit Fleiß bewahren, BWV 248  
(Christmas Oratorio, 1734)

Ich will dich mit Fleiß bewahren, Ich will dir Leben hier,  
Dir will ich abfahren, Mit dir will ich endlich schweben  
Voller Freud Ohne Zeit Dort im andern Leben.

*I will cherish thee, I will live for thee here, and in thee  
will I die; With thee one day will I abide forever, full of  
joy, there where life never ends.*

Words: Paul Gerhardt (1607–76)  
Music: Johann Sebastian Bach (1685–1750)

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 73: 1–14*

Truly God is loving unto Israel :  
even unto such as are of a clean heart.  
Nevertheless, my feet were almost gone :  
my treadings had well-nigh slipt.  
And why? I was grieved at the wicked :  
I do also see the ungodly in such prosperity.  
For they are in no peril of death :  
but are lusty and strong.  
They come in no misfortune like other folk :  
neither are they plagued like other men.

And this is the cause that they are so holden with pride :  
and overwhelmed with cruelty.  
Their eyes swell with fatness :  
and they do even what they lust.  
They corrupt other, and speak of wicked blasphemy :  
their talking is against the most High.  
For they stretch forth their mouth unto the heaven :  
and their tongue goeth through the world.  
Therefore fall the people unto them :  
and thereout suck they no small advantage.  
Tush, say they, how should God perceive it :  
is there knowledge in the most High?  
Lo, these are the ungodly, these prosper in the world,  
and these have riches in possession : and I said,  
Then have I cleansed my heart in vain, and washed  
mine hands in innocency.  
All the day long have I been punished :  
and chastened every morning.  
Yea, and I had almost said even as they :  
but lo, then I should have condemned the  
generation of thy children.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read* 2 Kings 19: 14–19

*All stand for the MAGNIFICAT*

Tone VI Tomkins

My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Saviour. For he hath regarded the lowliness of  
his handmaiden. For behold, from henceforth all generations  
shall call me blessed. For he that is mighty hath magnified  
me: and holy is his Name. And his mercy is on them that  
fear him throughout all generations. He hath shewed  
strength with his arm; he hath scattered the proud in the  
imagination of their hearts. He hath put down the mighty  
from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich  
he hath sent empty away. He remembering his mercy hath  
holpen his servant Israel, as he promised to our forefathers,  
Abraham and his seed, for ever. Glory be to the Father, and  
to the Son: and to the Holy Ghost; As it was in the beginning,  
is now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON* Philippians 2: 14–end

*All stand for the NUNC DIMITTIS*

Tone VI Tomkins

Lord, now lettest thou thy servant depart in peace, according  
to thy word. For mine eyes have seen thy salvation, Which  
thou hast prepared before the face of all people; To be a  
light to lighten the Gentiles, and to be the glory of thy  
people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

#### THE LORD'S PRAYER

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to  
please thee; Mercifully grant, that thy Holy Spirit may in  
all things direct and rule our hearts; through Jesus Christ  
our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants that  
peace which the world cannot give; that both our hearts

may be set to obey thy commandments, and also that by  
thee we being defended from the fear of our enemies may  
pass our time in rest and quietness; through the merits  
of Jesus Christ our Saviour. Amen.

#### THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by  
thy great mercy defend us from all perils and dangers  
of this night; for the love of thy only Son, our Saviour,  
Jesus Christ. Amen.

*All sit for the ANTHEM*

Wie lieblich sind deine Wohnungen (Requiem, 1868)

Wie lieblich sind deine Wohnungen, Herr Zebaoth!  
Meine Seele verlangt und sehnet sich nach den  
Vorhöfen des Herrn; mein Leib und Seele freuen sich  
in dem lebendigen Gott. Wohl denen, die in deinem  
Hause wohnen, die loben dich immerdar.

*How lovely are thy dwelling places, O Lord of hosts!  
My soul longs, yea, even faints for the courts of the Lord:  
my heart and my flesh cries out for the living God.  
Blessed are they that dwell in thy house: they will always  
be praising thee.*

Psalm 84, vv. 1, 2, 4  
Johannes Brahms (1833–97)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

*Members of the congregation are welcome to join in with the  
singing of the hymn – please continue to wear a face mask.*

NEH 245

AR HYD Y NOS

**God, that madest earth and heaven,  
darkness and light;  
who the day for toil hast given,  
for rest the night;  
may thine angel-guards defend us,  
slumber sweet thy mercy send us,  
holy dreams and hopes attend us,  
this livelong night.**

**Guard us waking, guard us sleeping;  
and, when we die,  
may we in thy mighty keeping  
all peaceful lie:  
when the last dread call shall wake us,  
do not thou our God forsake us,  
but to reign in glory take us  
with thee on high.**

Words: Reginald Heber (1783–1826), Richard Whately (1787–1863)  
Music: trad. Welsh harm. Ralph Vaughan Williams (1872–1958)  
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#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 662

Bach