



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Dr Olga Fabrikant-Burke

*Organ Scholars*  
Harrison Cole  
Jonathan Lee

# CHORAL EVENSONG

Sunday 17 October 2021

*The Twentieth Sunday after Trinity*

## ORGAN MUSIC BEFORE EVENSONG

Jonathan Lee  
*Trinity College*

Transports de joie from 'L'Ascension' (Messiaen)

Elegy (Thalben-Ball)

Miroir (Wammes)

Fantasia and Fugue in g, BWV 542 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*Members of the congregation are welcome to join in  
with the singing of the hymns – please continue to wear  
a face mask.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 372

MONKS GATE

**He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.  
There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.**

**Who so beset him round  
with dismal stories,  
do but themselves confound –  
his strength the more is.  
No foes shall stay his might,  
though he with giants fight:  
he will make good his right  
to be a pilgrim.**

**Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
to be a pilgrim.**

Words: John Bunyan (1628–88), Percy Dearmer (1867–1936)

Music: adapted from an English folk song  
by Ralph Vaughan Williams (1872–1958)

*CCLI Licence No. 808452*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 89: 1-9*

My song shall be alway of the loving-kindness of the  
Lord : with my mouth will I ever be shewing thy  
truth from one generation to another.

For I have said, Mercy shall be set up for ever :  
thy truth shalt thou stablish in the heavens.

I have made a covenant with my chosen :  
I have sworn unto David my servant;

Thy seed will I stablish for ever : and set up thy  
throne from one generation to another.

O Lord, the very heavens shall praise thy wondrous  
works : and thy truth in the congregation of the  
saints.

For who is he among the clouds :  
that shall be compared unto the Lord?

And what is he among the gods :  
that shall be like unto the Lord?

God is very greatly to be feared in the council of the  
saints : and to be had in reverence of all them  
that are round about him.

O Lord God of hosts, who is like unto thee :  
thy truth, most mighty Lord, is on every side.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Isaiah.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55: 1-9

*All stand for the MAGNIFICAT*

Dallas Canticles

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Book of Acts.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

NRSV Acts 2: 42–end

*All stand for the* **NUNC DIMITTIS**

Dallas Canticles

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou wouldest have done; through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments,



and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

#### THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

#### *All sit for the* ANTHEM

Come out, Lazar (1984)

Come out, Lazar!  
Come out, Lazaro, what so befall.  
Then might not the fiend of hell  
Longer make that soule to dwell.  
So dreadful was that ilke cry  
To that feloun [*traitor*], our enemy.  
The kinges trumpet blew a blast;  
Come out! it said, be not aghast.  
With that voice the fiend gan [*began to*] quake,  
As doth the leaf when windes wake.  
'Come out' is now a wonder [*wonderful*] soun,  
It hath o'er come that foul feloun  
And all his careful [*wretched*] company.  
For dread thereof they gunne cry;  
Yet is come out a wonder song,  
For it has broken the prison strong.  
Fetters, chains, and bondes mo [*besides*]  
That wroughten wretched soules woe.  
Come out! That kinges voice so free [*noble*]  
It maketh the devil and death to flee.  
Say me now thou serpent sly  
Is not? Come out! an asper [*harsh*] cry?  
'Come out' is a word of battle,  
For it gan helle soon [*at once*] t'assail.  
Why stoppest thou not, fiend, thine ear?  
That this word enter not there?  
He that said that word of might,  
Shop him felly to the fight. [*went valiantly into battle*]  
For with that word he won the field  
Withouten spear, withouten shield,  
And brought them out of prison strong,  
That were enholden there with wrong.  
Tell now, tyrant, where is thy might?  
'Come out' hath felled it all with fight.

Words: 14<sup>th</sup> century English  
Music: Paul Spicer (b. 1952)

## THE ADDRESS

Learning Christianity: Stories from the Book of Acts

Learning to Live Like God:

Life Among the Believers

The Revd Anne Strauss

*Curate at St James' Cambridge*

*All stand for the HYMN*

NEH 436

PRAISE MY SOUL

**Praise, my soul, the King of heaven;  
to his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him!  
Praise him! Praise him!  
Praise the everlasting King.**

**Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless.  
Praise him! Praise him!  
Praise him! Praise him!  
glorious in his faithfulness.**

**Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Praise him! Praise him!  
Praise him! Praise him!  
widely as his mercy flows.**

**Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him;  
dwellers all in time and space.  
Praise him! Praise him!  
Praise him! Praise him!  
Praise with us the God of grace.**

Words: Henry Francis Lyte (1793–1847)

Music: John Goss (1800–80)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Prelude in E $\flat$ , BWV 552

Bach

## THIS TERM'S CHARITIES

### **BookTrust**

BookTrust are the UK's largest reading charity, working in every local authority to reach millions of children each year with books, resources and support to get every child reading regularly and by choice. [www.booktrust.org.uk](http://www.booktrust.org.uk)

### **Magpas Air Ambulance**

Serving Cambridgeshire, Bedfordshire and across the East of England, Magpas operates 24/7 answering on average four calls a day for life-threatening emergencies. The oldest emergency medical charity of its kind, it is not state-funded and relies on generous public donations to keep them in the air. [www.magpas.org.uk](http://www.magpas.org.uk)

## NEXT SUNDAY'S PREACHER

The Revd Dr Malcolm Guite, Fellow of Girton College, will be speaking on *Lancelot Andrewes, Pentecost and Translation* in our series on the Learning Christianity: Stories from the Book of Acts.

*For details of all events and activities, please see the Chaplains' weekly email.*