



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd John Summers
The Revd Dr Olga Fabrikant-Burke

Organ Scholars
Harrison Cole
Jonathan Lee

CHORAL EVENSONG

Sunday 24 October 2021

The Twenty-First Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Oscar Colliar
Trinity College

Prelude and Fugue in D, BWV 532 (Bach)

Sonata No. 1 in E \flat , BWV 525 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

*Members of the congregation are welcome to join in
with the singing of the hymns – please continue to wear
your face mask.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 239

SLANE

**Lord of all hopefulnes, Lord of all joy,
whose trust, ever child-like,
no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord,
at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the
noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome,
your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord,
at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord,
at the end of the day.**

Words: Jan Struther (1901–53)

Music: traditional Irish melody, harm. Erik Routley (1917–82)

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The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 119: 1-8

Blessed are those that are undefiled in the way :
and walk in the law of the Lord.

Blessed are they that keep his testimonies :
and seek him with their whole heart.

For they who do no wickedness : walk in his ways.

Thou hast charged :

that we shall diligently keep thy commandments.

O that my ways were made so direct :

that I might keep thy statutes!

So shall I not be confounded :

while I have respect unto all thy commandments.

I will thank thee with an unfeigned heart : when I shall

have learned the judgements of thy righteousness.

I will keep thy ceremonies : O forsake me not utterly.

Glory be to the Father...

The FIRST LESSON is read

A reading from the Book of Genesis.

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

All stand for the **MAGNIFICAT**

Service in G

Jackson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Book of Acts.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Acts 2: 1-12

All stand for the **NUNC DIMITTIS**

Service in G

Jackson

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be...

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Great is the Lord (1912)

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful in elevation – the joy of the whole earth – is mount Zion on the sides of the north, the city of the great King. God hath made himself known in her palaces for a refuge.

For lo! the kings assembled themselves; they passed by together. They saw, then were they amazed; they were dismayed, they hasted away.

Trembling took hold of them there; pain, as of a woman in travail; as with the east wind that breaketh the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever.

We have thought on thy loving kindness, O God, in the midst of thy temple. As is thy name, O God, so is thy praise unto the ends of the earth; thy right hand is full of righteousness.

Let Mount Zion be glad, because of thy judgements, let the daughters of Judah rejoice. Walk about Zion and go round about her; tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following. For this God is our God for ever and ever: he will be our guide even unto death. Amen.

Words: Psalm 48

Music: Edward Elgar (1857–1954)

THE ADDRESS

Learning Christianity:

Stories from the Book of Acts

Lancelot Andrewes, Pentecost and Translation

The Revd Dr Malcolm Guite

Fellow of Girton College Cambridge

All stand for the HYMN

NEH 271

HYFRYDOL

**Alleluya, sing to Jesus,
his the sceptre, his the throne;
Alleluya, his the triumph,
his the victory alone:
Hark the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.**

**Alleluya, not as orphans
are we left in sorrow now;
Alleluya, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, Bread of Angels,
thou on earth our food, our stay;
Alleluya, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluya, King eternal,
thee the Lord of lords we own;
Alleluya, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.**

Words: William Chatterton Dix (1837–98)
Music: Richard Huw Pritchard (1811–87)

THE BLESSING

*All remain standing as the choir and clergy recess
Please remain quiet until the end of the voluntary*

VOLUNTARY

Fuge über BACH, Op. 60 No. 6 Schumann

*For details of all events and activities,
please see the Chaplains' weekly email.*

THIS TERM'S CHARITIES

BookTrust, the UK's largest reading charity.
www.booktrust.org.uk

Magpas Air Ambulance, serving Cambridgeshire,
Bedfordshire and across the East of England.
www.magpas.org.uk

NEXT SUNDAY'S PREACHER

The Revd Dr Olga Fabrikant-Burke, Chaplain, will be speaking on 'What hath Athens to do with Jerusalem' in our series on the Learning Christianity: Stories from the Book of Acts.

www.trinitycollegechapel.com