



CHORAL EVENSONG

Tuesday 8 March 2022

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Members of the congregation are encouraged
to wear a mask throughout the service.*

VOLUNTARY

Christe, du Lamm Gottes, BWV 619 Bach

INTROIT *sung from the Ante-Chapel*

Vinea mea electa (1939)

Vinea mea electa, ego te plantavi: quomodo conversa
es in amaritudinem, ut me crucifigeres et Barrabam
dimitteres. Sepivi te et lapides elegi ex te et aedificavi
turrim.

*You are my chosen vine and by my hand you were
planted; how then have you become bitter? You crucified
me and set Barabbas free. I guarded you with a hedge,
I removed the stones from around you and I built a
tower to watch over you.*

Words: Third Responary for Good Friday
Music: Francis Poulenc (1899–1963)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 84

O how amiable are thy dwellings : thou Lord of hosts!
My soul hath a desire and longing to enter into the
courts of the Lord : my heart and my flesh rejoice
in the living God.

Yea, the sparrow hath found her an house, and the
swallow a nest where she may lay her young : even
thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house :
they will be alway praising thee.
Blessed is the man whose strength is in thee :
in whose heart are thy ways.
Who going through the vale of misery use it for a well :
and the pools are filled with water.
They will go from strength to strength : and unto the
God of gods appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer :
hearken, O God of Jacob.
Behold, O God our defender :
and look upon the face of thine Anointed.
For one day in thy courts : is better than a thousand.
I had rather be a door-keeper in the house of my God :
than to dwell in the tents of ungodliness.
For the Lord God is a light and defence : the Lord will
give grace and worship, and no good thing shall he
withhold from them that live a godly life.
O Lord God of hosts :
blessed is the man that putteth his trust in thee.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Jeremiah 5: 1–6

All stand for the MAGNIFICAT

Tonus Peregrinus Byrd

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON John 5: 19–29

All stand for the NUNC DIMITTIS

Tonus Peregrinus Byrd

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy,

perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Tristis est anima mea (1939)

Tristis est anima mea usque ad mortem: sustinete hic, et vigilate mecum: nunc videbitis turbam, quæ circumdabit me. Vos fugam capietis, et ego vadam immolari pro vobis. Ecce appropinquat hora, et Filius hominis tradetur in manus peccatorum. Vos fugam capietis, et ego vadam immolari pro vobis.

My soul is sorrowful even unto death; stay you here, and watch with me. Now ye shall see a multitude, that will surround me. Ye shall run away, and I will go to be sacrificed for you. Behold the hour is at hand, and the Son of Man shall be betrayed into the hands of sinners. Ye shall run away, and I will go to be sacrificed for you.

Words: Second Responory, Tenebrae for Maundy Thursday
Music: Francis Poulenc (1899–1963)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 63

ST BERNARD

**All ye who seek a comfort sure
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress,**

**Jesus, who gave himself for you
upon the Cross to die,
opens to you his sacred heart;
O to that heart draw nigh.**

**Ye hear how kindly he invites;
ye hear his words so blest—
'All ye that labour come to me,
and I will give you rest.'**

**O Jesus, joy of saints on high,
thou hope of sinners here,
attracted by those loving words
to thee I lift my prayer.**

**Wash thou my wounds in that dear blood
which forth from thee doth flow;
new grace, new hope inspire, a new
and better heart bestow.**

Words: 18th C. Latin trans. Edward Caswall (1814–78)
Music: adapted from a melody in 'Tochter Sion' (Cologne 1741)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Christus, der uns selig macht, BWV 620

Bach