



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Harrison Cole  
Jonathan Lee

# CHORAL EVENSONG

Sunday 13 February 2022

*The Third Sunday before Lent (Septuagesima)*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*Members of the congregation are welcome to join in  
with the singing of the hymns – please continue to wear  
your face mask.*

## **VOLUNTARY**

Von Gott will ich nicht lassen, BWV 658                      Bach

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

**HYMN NEH 341**

**FRANCONIA**

**Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.**

**The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men,  
their pattern and their King;**

**Still to the lowly soul  
he doth himself impart,  
and for his dwelling and his throne  
chooseth the pure in heart.**

**Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple meet for thee.**

Words: John Keble (1792–1866) and others  
Music: adapt. William Henry Havergal (1793–1870)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

McWilliam

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 106: 1-12*

O give thanks unto the Lord, for he is gracious :  
and his mercy endureth for ever.

Who can express the noble acts of the Lord :  
or shew forth all his praise?

Blessed are they that alway keep judgement :  
and do righteousness.

Remember me, O Lord, according to the favour  
that thou bearest unto thy people :  
O visit me with thy salvation;

That I may see the felicity of thy chosen :  
and rejoice in the gladness of thy people,  
and give thanks with thine inheritance.

We have sinned with our fathers :  
we have done amiss, and dealt wickedly.

Our fathers regarded not thy wonders in Egypt, neither  
kept they thy great goodness in remembrance :  
but were disobedient at the sea, even at the Red sea.

Nevertheless, he helped them for his Name's sake :  
that he might make his power to be known.  
He rebuked the Red sea also, and it was dried up :  
so he led them through the deep, as through a  
wilderness.  
And he saved them from the adversaries' hand :  
and delivered them from the hand of the enemy.  
As for those that troubled them, the waters over-  
whelmed them : there was not one of them left.  
Then believed they his words :  
and sang praise unto him.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Genesis.

And [Jacob] rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had. And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. And as he passed over Peniel the sun rose upon him, and he halted upon his thigh. Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis 32: 22–end

*All stand for the* **MAGNIFICAT**

Service in C

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Matthew.

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16: 13–20

*All stand for the* **NUNC DIMITTIS**

Service in C

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Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.



*All sit for the ANTHEM*

Like as the hart (1941)

Like as the hart desireth the waterbrooks, so  
longeth my soul after thee, O God. My soul is  
athirst for God, yea, even for the living God.  
When shall I come to appear before the presence  
of God? My tears have been my meat day and  
night, while they daily say unto me, Where is  
now thy God?

Words: Psalm 42 vv. 1–3

Music: Herbert Howells (1892–1983)

## THE ADDRESS

People of the Old Testament  
Jacob the Wrestler

The Revd John Summers, *Chaplain*

Paul Gauguin (1848–1903)  
*Vision after the Sermon* (1888)  
Scottish National Gallery, Edinburgh

*All stand for the HYMN*

NEH 365

LONDON NEW

**God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea,  
and rides upon the storm.**

**Deep in unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.**

**Ye fearful saints, fresh courage take,  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.**

**Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.**

**His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.**

**Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.**

Words: William Cowper (1731–1800)

Music: melody from ‘Scottish Psalter’ (1635)  
adapt. in Playford’s ‘Psalmes’ (1671)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Deuxième Fantaisie, JA 117

Alain

## THIS TERM’S CHARITIES

### **Kings Hedges Family Support Centre**

The Family Support Centre provides crucial support to families in need in Cambridge, a city with some of the highest wealth disparity in the UK. They offer play sessions for families with children under five as well as help with lack of food, fuel insecurity, mental health, domestic abuse and child development. [khfsp.org.uk](http://khfsp.org.uk)

### **Practical Action**

An international NGO that uses technology to challenge poverty in developing countries. It enables communities to build on their skills and knowledge to produce sustainable and practical solutions to problems caused by climate change and environmental degradation. [practicalaction.org](http://practicalaction.org)

*For details of all events and activities, please see the  
Chaplains’ weekly email.*

## NEXT SUNDAY’S PREACHER

Professor Adrian Poole, Emeritus Professor of English Literature and Fellow of Trinity College, will be speaking on David and Absalom in our series on the People of the Old Testament.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)