



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Harrison Cole  
Jonathan Lee

# CHORAL EVENSONG

Sunday 1 May 2022

*The Second Sunday after Easter*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*Members of the congregation are encouraged to wear  
a face mask throughout the service.*

*The congregation stands when the choir and clergy enter the Chapel.*

*The opening hymn will follow unannounced.*

HYMN NEH 102

NUN LASST UNS GOTT

**A brighter dawn is breaking,  
and earth with praise is waking;  
for thou, O King most highest,  
the power of death defiest;**

**And thou hast come victorious,  
with risen Body glorious,  
who now for ever livest,  
and life abundant givest.**

**O free the world from blindness,  
and fill the world with kindness,  
give sinners resurrection,  
bring striving to perfection;**

**In sickness give us healing,  
in doubt thy clear revealing,  
that praise to thee be given  
in earth as in thy heaven.**

Words: Percy Dearmer (1867–1936)

Music: from Selnecker's 'Christliche Psalmen' (Leipzig 1587)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 8*

O Lord our Governor, how excellent is thy Name in  
all the world : thou that hast set thy glory above  
the heavens!

Out of the mouth of very babes and sucklings hast  
thou ordained strength, because of thine enemies :  
that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of  
thy fingers : the moon and the stars, which thou  
hast ordained.

What is man, that thou art mindful of him : and the  
son of man, that thou visitest him?

Thou madest him lower than the angels : to crown  
him with glory and worship.

Thou makest him to have dominion of the works of  
thy hands : and thou hast put all things in  
subjection under his feet;

All sheep and oxen : yea, and the beasts of the field;  
The fowls of the air, and the fishes of the sea : and  
whatsoever walketh through the paths of the seas.

O Lord our Governor : how excellent is thy Name in  
all the world!

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Psalms.

The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

The Lord at thy right hand shall strike through kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

He shall drink of the brook in the way: therefore shall he lift up the head.

Psalm 110

*All stand for the MAGNIFICAT*

Magdalen Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Matthew.

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ.

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Matthew 16: 13–23

*All stand for the* **NUNC DIMITTIS**

Magdalen Service

Leighton

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.



## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Lord, thou hast been our refuge (1917)

Lord, thou hast been our refuge from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Lord, what is man, that thou hast such respect unto him; or the Son of man, that thou so regardest him? Man is like a thing of nought: his time passeth away like a shadow. But thou, O Lord, shalt endure for ever and thy remembrance throughout all generations.

Thou shalt arise, and have mercy upon Sion, yea the time is come, for it is time that thou have mercy upon her, yea, the time is come.

Comfort us again, now, after the time that thou has plagued us; and for the years wherein we have suffered adversity. Amen.

Words: Psalm 90 vv. 1, 2, 15; 144 vv. 3, 4; 102 vv. 12, 13  
Music: Edward Bairstow (1874–1946)

**THE ADDRESS**

Christianity and the Future of the Church

The Revd Professor Ben Quash

*Professor of Christianity and the Arts,  
King's College London*

*All stand for the HYMN*

NEH 103

LUX EOI

**Alleluya! Alleluya!**  
**hearts to heaven and voices raise;**  
**sing to God a hymn of gladness,**  
**sing to God a hymn of praise;**  
**he who on the Cross a victim**  
**for the world's salvation bled,**  
**Jesus Christ, the King of glory,**  
**now is risen from the dead.**

**Christ is risen, Christ the first-fruits**  
**of the holy harvest field,**  
**which will all its full abundance**  
**at his second coming yield;**  
**then the golden ears of harvest**  
**will their heads before him wave,**  
**ripened by his glorious sunshine**  
**from the furrows of the grave.**

**Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, Lord, with hearts in heaven  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever safe with thee.**

**Alleluya! Alleluya!  
Glory be to God on high;  
to the Father, and the Saviour,  
who has gained the victory;  
Glory to the Holy Spirit,  
fount of love and sanctity;  
Alleluya! Alleluya!  
to the Triune Majesty.**

Words: Christopher Wordsworth (1807–85)  
Music: Arthur Sullivan (1842–1900)

## THE BLESSING

*All remain standing as the choir and clergy recess  
Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Toccatà from 24 Pièces de fantaisie, Op. 53    Vierne

## THIS TERM'S CHARITIES

### **Cambridge Refugee Resettlement Campaign**

A local charity run by volunteers supporting the resettlement of refugees in the Cambridge area by providing a range of practical support from English classes and social events to seeking out landlords and sourcing furniture. [www.cambridgerefugees.org](http://www.cambridgerefugees.org)

### **Refugee Council**

Founded in 1951, the Refugee Council is a leading charity working with refugees and people seeking asylum in the UK. It works with over 13,000 people a year seeking safety from conflict, violence and persecution. [refugeecouncil.org.uk](http://refugeecouncil.org.uk)

## NEXT SUNDAY'S PREACHER

Frances Crook, former Chief Executive of the Howard League for Penal Reform, will be speaking on Christianity and the Future of Prisons.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)