



CHORAL EVENSONG

Tuesday 17 May 2022

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Madrigal from 24 Pièces en style libre, Op. 31 Vierne

INTROIT *sung from the Ante-Chapel*

Set me as a seal (2011)

Set me as a seal upon thine heart, as a seal upon thine
arm. For love is stronger than death. Many waters
cannot quench love, neither can the floods drown it.

Words: Song of Solomon 8 vv. 6–7
Music: David Briggs (b. 1962)

All stand when the choir and clergy enter

RESPONSES

Shepherd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 89: 1–9

My song shall be alway of the loving-kindness of the
Lord : with my mouth will I ever be shewing thy
truth from one generation to another.

For I have said, Mercy shall be set up for ever :
thy truth shalt thou stablish in the heavens.

I have made a covenant with my chosen :
I have sworn unto David my servant;

Thy seed will I stablish for ever : and set up thy throne
from one generation to another.

O Lord, the very heavens shall praise thy wondrous
works : and thy truth in the congregation of the
saints.

For who is he among the clouds :
that shall be compared unto the Lord?

And what is he among the gods :
that shall be like unto the Lord?

God is very greatly to be feared in the council of the
saints : and to be had in reverence of all them that
are round about him.

O Lord God of hosts, who is like unto thee :
thy truth, most mighty Lord, is on every side.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Deuteronomy 17: 8–13

All stand for the MAGNIFICAT

Trinity Fauxbourdons

Briggs

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON 1 Peter 1: 13–end

All stand for the NUNC DIMITTIS

Trinity Fauxbourdons

Briggs

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son: and
to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:**

he descended into hell;

the third day he rose again from the dead;

**he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;**

**from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills
and affections of sinful men; Grant unto thy people, that
they may love the thing which thou commandest, and
desire that which thou dost promise; that so, among the
sundry and manifold changes of the world, our hearts
may surely there be fixed, where true joys are to be
found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Ne irascaris, Domine (1589)

Ne irascaris, Domine, satis, et ne ultra memineris
iniquitatis nostræ. Ecce, respice, populus tuus omnes
nos. Civitas sancti tui facta est deserta. Sion deserta
est, Jerusalem desolata est.

*Be not wroth very sore, O Lord, neither remember our
iniquity for ever: behold, see, we beseech thee, we are all
thy people. Thy holy cities are a wilderness, Zion is a
wilderness, Jerusalem a desolation.*

Words: Isaiah 64 vv. 9–10
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 113

SAVANNAH

**Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
lo, he sets in blood no more!**

**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.**

**Lives again our glorious King;
where, O Death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?**

**Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven!
praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!**

Words: Charles Wesley (1707–88)
Music: Herrnhut 'Choralbuch' (c. 1740)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

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Scherzetto from 24 Pièces en style libre, Op. 31 Vierne