



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Harrison Cole  
Jonathan Lee

# CHORAL EVENSONG

Sunday 22 May 2022

*The Fifth Sunday after Easter*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

**HYMN**

**NEH 95**

**ROCKINGHAM**

**When I survey the wondrous Cross,  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast  
save in the death of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.**

**See from his head, his hands, his feet,  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?**

**His dying crimson like a robe,  
spreads o'er his body on the Tree;  
then am I dead to all the globe,  
and all the globe is dead to me.**

**Were the whole realm of nature mine,  
that were a present far too small;  
Love so amazing, so divine,  
demands my soul, my life, my all.**

Words: Isaac Watts (1674–1748)

Music: adapt. Edward Miller (1731–1807)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 108*

O God, my heart is ready, my heart is ready :  
I will sing and give praise with the best  
member that I have.

Awake, thou lute, and harp :  
I myself will awake right early.

I will give thanks unto thee, O Lord, among the  
people : I will sing praises unto thee among  
the nations.

For thy mercy is greater than the heavens :  
and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens :  
and thy glory above all the earth.

That thy beloved may be delivered :  
let thy right hand save them, and hear thou me.

God hath spoken in his holiness :  
I will rejoice therefore, and divide Sichem,  
and mete out the valley of Succoth.

Gilead is mine, and Manasses is mine :  
Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot :  
over Edom will I cast out my shoe,  
upon Philistia will I triumph.

Who will lead me into the strong city :  
and who will bring me into Edom?

Hast not thou forsaken us, O God :  
and wilt not thou, O God, go forth with our hosts?

O help us against the enemy :  
for vain is the help of man.

Through God we shall do great acts :  
and it is he that shall tread down our enemies.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Job.

Then the Lord answered Job out of the whirlwind, and said, [...] Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? Canst thou number the months that they fulfil? or knowest thou the time when they bring forth? They bow themselves, they bring forth their young ones, they cast out their sorrows. Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them. Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? Whose house I have made the wilderness, and the barren land his dwellings. He scorneth the multitude of the city, neither regardeth he the crying of the driver. The range of the mountains is his pasture, and he searcheth after every green thing. Will the unicorn be willing to serve thee, or abide by thy crib? Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich? Which leaveth her eggs in the earth, and warmeth them in dust, And forgetteth that the foot may crush them, or that the wild beast may break them. She is hardened against her young ones, as though they were not hers: her labour is in vain without fear; Because God hath deprived her of wisdom, neither hath he imparted to her understanding. What time she lifteth up herself on high, she scorneth the horse and his rider. Hast thou given the horse strength? hast thou clothed his neck with thunder? Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. He mocketh at fear, and is not affrighted; neither turneth he back from the sword. The quiver rattleth against him, the glittering spear and the shield. He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. Doth the hawk fly by thy wisdom, and stretch her wings toward the south? Doth the eagle mount up at thy command, and make her nest on high? She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. From thence she seeketh the prey, and her eyes behold afar off. Her young ones also suck up blood: and where the slain are, there is she.

Moreover the Lord answered Job, and said, Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. Then Job answered the Lord, and said, Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

Job 38: 1; 39: 1–end; 40: 1–5

*All stand for the* **MAGNIFICAT**

Collegium Regale

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Matthew.

At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them, and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

RSV Matthew 18: 1–4

*All stand for the* **NUNC DIMITTIS**

Collegium Regale

Howells

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.



Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, from whom all good things do come;  
Grant to us thy humble servants, that by thy holy  
inspiration we may think those things that be good,  
and by thy merciful guiding may perform the same;  
through our Lord Jesus Christ. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants  
that peace which the world cannot give; that both  
our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the  
fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our  
Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and  
dangers of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

The Wilderness (1832)

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing.

Say to them of a fearful heart: Be strong, fear not, behold, your God, he will come and save you; even God, he will come and save you.

Then shall the lame man leap as an hart, and the tongue of the dumb sing. For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there; it shall be called the way of holiness; the unclean shall not pass over it; but the redeemed shall walk there.

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness; and sorrow and sighing shall flee away.

Words: taken from Isaiah 35

Music: Samuel Sebastian Wesley (1810–76)

## THE ADDRESS

Christianity and the Future of the Planet

The Revd Anne Strauss, *Chaplain*

*All stand for the HYMN*

NEH 252

ST CLEMENT

**The day thou gavest, Lord, is ended,  
the darkness falls at thy behest;  
to thee our morning hymns ascended,  
thy praise shall sanctify our rest.**

**We thank thee that thy Church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.**

**As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.**

**So be it, Lord; thy throne shall never,  
like earth's proud empires, pass away;  
thy kingdom stands, and grows for ever,  
till all thy creatures own thy sway.**

Words: John Ellerton (1826–93)  
Music: Clement Scholefield (1839–1904)

## **THE BLESSING**

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## **VOLUNTARY**

Toccatà in F, BWV 540

Bach

## **THIS TERM'S CHARITIES**

### **Cambridge Refugee Resettlement Campaign**

A local charity run by volunteers and supporting the resettlement of refugees in the Cambridge area. The campaign provides a range of practical support from running English classes and social events to seeking out private landlords and sourcing furniture.

[www.cambridgerefugees.org](http://www.cambridgerefugees.org)

### **Refugee Council**

Founded in 1951, the Refugee Council is a leading charity working with refugees and people seeking asylum in the UK. It works with over 13,000 people a year seeking safety from conflict, violence and persecution. [refugeecouncil.org.uk](http://refugeecouncil.org.uk)

*For details of all events and activities, please see the  
Chaplains' weekly email.*

## **NEXT SUNDAY'S PREACHER**

The Revd Canon Dr Chigor Chike, will be speaking on Christianity and the Future of Race.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)