



CHORAL EVENSONG

Thursday 13 October 2022

Edward the Confessor

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Largo from Sonata No. 2 in c, BWV 526 Bach

INTROIT sung from the Ante-Chapel

Salutation (2017)

In one salutation to thee, my God, let all my senses spread out and touch this world at thy feet. Like a raincloud of July hung low with its burden of unshed showers let all my mind bend down at thy door in one salutation to thee. Let all my songs gather together their diverse strains into a single current and flow to a sea of silence in one salutation to thee. Like a flock of homesick cranes flying night and day back to their mountain nests let all my life take its voyage to its eternal home in one salutation to thee.

Words: Rabindranath Tagore (1861–1941)

Music: Ēriks Ešenvalds (b. 1977)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 70

Haste thee, O God, to deliver me :
make haste to help me, O Lord.

Let them be ashamed and confounded that seek after
my soul : let them be turned backward and put to
confusion that wish me evil.

Let them for their reward be soon brought to shame :
that cry over me, There, there.

But let all those that seek thee be joyful and glad in thee :
and let all such as delight in thy salvation say always,
The Lord be praised.

As for me, I am poor and in misery :
haste thee unto me, O God.

Thou art my helper and my redeemer :
O Lord, make no long tarrying.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Ezekiel 12: 17–end

All stand for the MAGNIFICAT

Tone VIII Morley

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON Mark 14: 43–52

All stand for the NUNC DIMITTIS

Tone V Morley

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son: and
to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Sovereign God, who set your servant Edward upon the
throne of an earthly kingdom and inspired him with zeal
for the kingdom of heaven: grant that we may so confess
the faith of Christ by word and deed, that we may, with
all your saints, inherit your eternal glory; through Jesus
Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Ne irascaris, Domine (1589)

Ne irascaris, Domine, satis, et ne ultra memineris
iniquitatis nostræ. Ecce, respice, populus tuus omnes
nos. Civitas sancti tui facta est deserta. Sion deserta
est, Jerusalem desolata est.

*Be not wroth very sore, O Lord, neither remember our
iniquity for ever: behold, see, we beseech thee, we are all
thy people. Thy holy cities are a wilderness, Zion is a
wilderness, Jerusalem a desolation.*

Words: Isaiah 64 vv. 9–10
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 245

AR HYD Y NOS

**God, that madest earth and heaven,
darkness and light;
who the day for toil hast given,
for rest the night;
may thine angel-guards defend us,
slumber sweet thy mercy send us,
holy dreams and hopes attend us,
this livelong night.**

**Guard us waking, guard us sleeping;
and, when we die,
may we in thy mighty keeping
all peaceful lie:
when the last dread call shall wake us,
do not thou our God forsake us,
but to reign in glory take us
with thee on high.**

Words: v. 1 Reginald Heber (1783–1826)
v. 2 Richard Whately (1787–1863)
Music: trad. Welsh melody
harm. Ralph Vaughan Williams (1872–1958)
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FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Cantabile

Franck