



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd John Summers
The Revd Anne Strauss

Organ Scholars
Jonathan Lee
Harrison Cole

CHORAL EVENSONG

Sunday 16 October 2022

The Eighteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Philip Rushforth
Chester Cathedral

O Gott, du frommer Gott, BWV 767 (Bach)

Larghetto in f (Walmisley)

Musette (Vaughan Williams)

Fantasia and Fugue in c, BWV 537 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 372

MONKS GATE

**He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**Who so beset him round
with dismal stories,
do but themselves confound –
his strength the more is.
No foes shall stay his might,
though he with giants fight:
he will make good his right
to be a pilgrim.**

**Since, Lord, thou dost defend
us with thy Spirit,
we know we at the end
shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

Words: John Bunyan (1628–88)

& Percy Dearmer (1867–1936)

Music: adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

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The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 84

O how amiable are thy dwellings :
thou Lord of hosts!

My soul hath a desire and longing to enter into the
courts of the Lord : my heart and my flesh rejoice
in the living God.

Yea, the sparrow hath found her an house, and the
swallow a nest where she may lay her young : even
thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house :
they will be alway praising thee.

Blessed is the man whose strength is in thee :
in whose heart are thy ways.

Who going through the vale of misery use it for a
well : and the pools are filled with water.

They will go from strength to strength : and unto the
God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer :
hearken, O God of Jacob.

Behold, O God our defender :
and look upon the face of thine Anointed.

For one day in thy courts : is better than a thousand.

I had rather be a door-keeper in the house of my
God : than to dwell in the tents of ungodliness.

For the Lord God is a light and defence : the Lord
will give grace and worship, and no good thing
shall he withhold from them that live a godly life.

O Lord God of hosts :
blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Deuteronomy.

Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. And it shall come to pass, when the Lord thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? For ye shall pass over Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and judgments which I set before you this day.

Deuteronomy 11: 26–end

All stand for the **MAGNIFICAT**

Second Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St John.

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,) He left Judaea, and departed again into Galilee. And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4: 1-14

All stand for the **NUNC DIMITTIS**

Second Service

Leighton

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Te Deum (1928)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee; the Father everlasting. To thee all angels cry aloud, the Heavens and all the powers therein. To thee Cherubin and Seraphin continually do cry, Holy, Holy, Holy; Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; The Father of an infinite Majesty; Thine honourable, true and only Son; Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the Glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day we magnify thee; And we worship thy Name ever, world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

Words: from the Book of Common Prayer
Music: Ralph Vaughan Williams (1872–1958)

THE ADDRESS

On Some Items in the Wren
The Bible in the Library

Dr Nicolas Bell

Trinity College Librarian

All stand for the HYMN

Come, labour on.

**Who dares stand idle on the harvest plain
while all around us waves the golden grain?
And to each servant does the Master say,
'Go work today'.**

Come, labour on.

**The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.**

Come, labour on.

**Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfil
his righteous will.**

Come, labour on.

**Claim the high calling angels cannot share
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.**

Come, labour on.

**No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
'Servants, well done!'**

Words: Jane Laurie Borthwick (1813–97)

Music: ORA LABORA Thomas Tertius Noble (1867–1953)

Descant: Paul Halley (b. 1952)

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Back Alley Music (ASCAP)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

St Albans Triptych

Martin

THIS TERM'S CHARITIES

Cambridge City Foodbank

With a presence in Cambridge for over 10 years, the Foodbank provides emergency food in a crisis, supports sustainable solutions to address poverty in Cambridge, and operates an ongoing Warm Homes Campaign providing gas and electricity top-up vouchers for those facing financial crisis.

cambridgecity.foodbank.org.uk

Sing Inside

Sing Inside provides group singing workshops in prisons across England and Wales, inspiring hope and confidence in participants and building connection to others. Members of Trinity's choir have been heavily involved since the project's inception in 2014 and still visit prisons such as Bedford, Whitemoor and Wayland.

singinside.org

NEXT SUNDAY'S PREACHER

The Revd Anne Strauss, Chaplain, will be speaking on Winnie-the-Pooh in our series On Some Items in the Wren.

www.trinitycollegechapel.com

For details of all events and activities, please see the Chaplains' weekly email.