



CHORAL EVENSONG

Tuesday 18 October 2022

Luke the Evangelist

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Ach wie nichtig, ach wie flüchtig, BWV 644 Bach

INTROIT sung from the Ante-Chapel

Mihi autem

Mihi autem nimis honorati sunt amici tui, Deus:
Nimis confortatus est principatus eorum. Domine
probasti me et cognovisti me: Tu cognovisti sessionem
meam et resurrectionem meam. Gloria Patri, et Filio,
et Spiritui Sancto. Sicut erat in principio, et nunc, et
semper, et in saecula saeculorum. Amen.

*How dear are thy counsels unto me, O God: O how
great is the sum of them! O Lord, thou hast searched
me out and known me: thou knowest my down-sitting
and mine up-rising. Glory be to the Father, and to the
Son, and to the Holy Ghost; as it was in the beginning,
is now, and ever shall be: world without end. Amen.*

Words: Psalm 139, vv. 17, 1
Music: Plainsong

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 93

The Lord is King, and hath put on glorious apparel :
the Lord hath put on his apparel, and girded himself
with strength.

He hath made the round world so sure :
that it cannot be moved.

Ever since the world began hath thy seat been prepared :
thou art from everlasting.

The floods are risen, O Lord, the floods have lift up
their voice : the floods lift up their waves.
The waves of the sea are mighty, and rage horribly :
but yet the Lord, who dwelleth on high, is mightier.
Thy testimonies, O Lord, are very sure :
holiness becometh thine house for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Isaiah 61: 1–6

All stand for the MAGNIFICAT

Tone VII

Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

Colossians 4: 7–end

All stand for the NUNC DIMITTIS

Tone I

Tallis

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son: and
to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who calledst Luke the Physician, whose
praise is in the Gospel, to be an Evangelist, and Physician
of the soul; May it please thee, that, by the wholesome
medicines of the doctrine delivered by him, all the diseases
of our souls may be healed; through the merits of thy Son
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Quomodo cantabimus

Quomodo cantabimus canticum Domini in terra
aliena? Si oblitus fuero tui, Jerusalem oblivioni detur
dextera mea. Adhæreat lingua mea faucibus meis,
si non meminero tui. Si non proposuero Jerusalem in
principio lætitiæ meæ. Memor esto, Domine, filiorum
Edom, in die Jerusalem.

*How shall we sing the Lord's song in a strange land?
If I forget thee, O Jerusalem, let my right hand forget
her cunning. If I do not remember thee, let my tongue
cleave to the roof of my mouth; if I prefer not Jerusalem
above my chief joy. Remember, O Lord, the children of
Edom in the day of Jerusalem.*

Words: Psalm 137, vv. 4–7
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 248 (ii)

STRENGTH AND STAY

**O Strength and Stay upholding all creation,
who ever dost thyself unmoved abide,
yet day by day the light in due gradation
from hour to hour through all its changes guide;**

**Grant to life's day a calm unclouded ending,
an eve untouched by shadows of decay,
the brightness of a holy death-bed blending
with dawning glories of the eternal day.**

**Hear us, O Father, gracious and forgiving,
through Jesus Christ thy co-eternal Word,
who, with the Holy Ghost, by all things living
now and to endless ages art adored. Amen.**

Words: St Ambrose (340–397)
tr. John Ellerton (1826–93) and Fenton J.A. Hort (1828–92)
usic: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Presto from Concerto in G, BWV 592

Bach