



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Jonathan Lee  
Harrison Cole

# CHORAL EVENSONG

Sunday 23 October 2022

*The Nineteenth Sunday after Trinity*

# ORGAN MUSIC BEFORE EVENSONG

Harrison Cole  
*Trinity College*

Chorale No. 1 in E (Franck)

Chorale No. 2 in b (Franck)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 239

SLANE

**Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like,  
no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord,  
at the break of the day.**

**Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled  
at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord,  
at the noon of the day.**

**Lord of all kindness, Lord of all grace,  
your hands swift to welcome,  
your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord,  
at the eve of the day.**

**Lord of all gentleness, Lord of all calm,  
whose voice is contentment,  
whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord,  
at the end of the day.**

Words: Jan Struther (1901–53)

Music: traditional Irish melody, harm. Erik Routley (1917–82)

*CCLI Licence No. 176476 / 808452*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*The congregation sits for PSALM 114*

When Israel came out of Egypt : and the house of  
Jacob from among the strange people,  
Judah was his sanctuary : and Israel his dominion.  
The sea saw that, and fled : Jordan was driven back.  
The mountains skipped like rams :  
and the little hills like young sheep.

What aileth thee, O thou sea, that thou fleddest :  
and thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams :  
and ye little hills, like young sheep?

Tremble, thou earth, at the presence of the Lord :  
at the presence of the God of Jacob;

Who turned the hard rock into a standing water :  
and the flint-stone into a springing well.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Exodus.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3: 1-6

*All stand for the MAGNIFICAT*

Primi toni

Victoria

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON*

A reading from the Gospel according to St John.

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her,

Woman, why weepst thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepst thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

John 20: 11–18

*All stand for the* **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be ...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.



## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

Let all the world (5 Mystical Songs, 1911)

Let all the world in every corner sing,  
My God and King.  
The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow  
Let all the world in every corner sing,  
My God and King.

Let all the world in every corner sing,  
My God and King.  
The Church with Psalms must shout,  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King.

Words: George Herbert (1593–1633)  
Music: Ralph Vaughan Williams (1872–1958)

## THE ADDRESS

On Some Items in the Wren  
Winnie-the-Pooh

The Revd Anne Strauss  
*Chaplain*

**Alleluya, sing to Jesus,  
his the sceptre, his the throne;  
Alleluya, his the triumph,  
his the victory alone:  
Hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.**

**Alleluya, not as orphans  
are we left in sorrow now;  
Alleluya, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluya, Bread of Angels,  
thou on earth our food, our stay;  
Alleluya, here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.**

**Alleluya, King eternal,  
thee the Lord of lords we own;  
Alleluya, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.**

Words: William Chatterton Dix (1837–98)

Music: Richard Huw Pritchard (1811–87)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Chorale No. 3 in a

Franck

## **THIS TERM'S CHARITIES**

### **Cambridge City Foodbank**

With a presence in Cambridge for over 10 years, the Foodbank provides emergency food in a crisis, supports sustainable solutions to address poverty in Cambridge, and operates an ongoing Warm Homes Campaign providing gas and electricity top-up vouchers for those facing financial crisis.

**[cambridgecity.foodbank.org.uk](http://cambridgecity.foodbank.org.uk)**

### **Sing Inside**

Sing Inside provides group singing workshops in prisons across England and Wales, inspiring hope and confidence in participants and building connection to others. Members of Trinity's choir have been heavily involved since the project's inception in 2014 and still visit prisons such as Bedford, Whitemoor and Wayland.

**[singinside.org](http://singinside.org)**

## **NEXT SUNDAY'S PREACHER**

The Revd John Summers, Chaplain, will be speaking on 'A Fragment of the Virgin's Veil (?)' in our series On Some Items in the Wren.

*[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)*

*For details of all events and activities, please see the Chaplains' weekly email.*