



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Dr Stephen Layton

Chaplains
The Revd John Summers
The Revd Anne Strauss

Organ Scholars
Jonathan Lee
Harrison Cole

CHORAL EVENSONG

Sunday 20 November 2022

The Sunday Next before Advent

ORGAN MUSIC BEFORE EVENSONG

Julian Haggett
St Peter Mancroft, Norwich

Fantasia in g, BWV 542 (Bach)

Andante sostenuto from *Symphonie Gothique*
(Widor)

Sonata No. 2 in c, Op. 65 (Mendelssohn)
iii Allegro maestoso
iv Fugue

Vater unser im Himmelreich, BWV 682 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 263

LASST UNS ERFREUEN

**All creatures of our God and King,
lift up your voice and with us sing
Alleluya, Alleluya!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!***

**Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluya!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:**

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
that givest man both warmth and light:**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
let them his glory also show:**

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:**

Words: St Francis of Assisi (1182–1226),
trans. William Draper (1855–1933)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,
for his sake;**

**that we may hereafter live a godly, righteous,
and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present;

and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 104: 1-10

Praise the Lord, O my soul : O Lord my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

Thou deckest thyself with light as it were with a garment : and spreadest out the heavens like a curtain.

Who layeth the beams of his chambers in the waters : and maketh the clouds his chariot, and walketh upon the wings of the wind.

He maketh his angels spirits :
and his ministers a flaming fire.

He laid the foundations of the earth :
that it never should move at any time.

Thou coveredst it with the deep like as with a garment : the waters stand in the hills.

At thy rebuke they flee :
at the voice of thy thunder they are afraid.

They go up as high as the hills, and down to the valleys beneath : even unto the place which thou hast appointed for them.

Thou hast set them their bounds which they shall not pass : neither turn again to cover the earth.

He sendeth the springs into the rivers :
which run among the hills.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Gospel according to John.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

NRSV John 19: 31–37

All stand for the MAGNIFICAT

Service in A

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

A reading from the *Life of Catherine of Siena* by Raymond of Capua.

He tenderly placed his right hand on her neck, and drew her towards the wound in his side. 'Drink, daughter, from my side', he said, 'and by that draught your soul shall become enraptured with such delight that your very body, which for my sake you have denied, shall be inundated with its overflowing goodness'.

Drawn close in this way to the outlet of the Fountain of her Life, she fastened her lips upon that sacred wound, and still more eagerly the mouth of her soul, and there she slaked her thirst.

All stand for the **NUNC DIMITTIS**

Service in A

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Let all the world in every corner sing (1965)

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Words: George Herbert (1593–1633)
Music: Kenneth Leighton (1929–88)

THE ADDRESS

On Some Items in the Wren
Christ Our Sister

Joshua Heath

Junior Research Fellow, Trinity College

[Jean Malouel, *Pietà* \(c. 1400\), The Louvre, Paris](#)

[Miniature of Christ's Side Wound and the
Instruments of the Passion, in the *Prayer Book
of Bonne of Luxembourg* \(before 1349\)](#)

Henri Maccheroni, *Christs* (c. 1990)
The Wren Library, Trinity College

**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluyas be.**

**Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Acclamations (sur le texte des
acclamations carolingiennes)

Langlais

THIS TERM'S CHARITIES

Cambridge City Foodbank

With a presence in Cambridge for over 10 years, the Foodbank provides emergency food in a crisis, supports sustainable solutions to address poverty in Cambridge, and operates an ongoing Warm Homes Campaign providing gas and electricity top-up vouchers for those facing financial crisis.

cambridgecity.foodbank.org.uk

Sing Inside

Sing Inside provides group singing workshops in prisons across England and Wales, inspiring hope and confidence in participants and building connection to others. Members of Trinity's choir have been heavily involved since the project's inception in 2014 and still visit prisons such as Bedford, Whitemoor and Wayland.

singinside.org

For details of all events and activities, please see the Chaplains' weekly email.