



CHORAL EVENSONG

Tuesday 22 November 2022

St Cecilia

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Allegretto

Whitlock

All stand when the choir and clergy enter

INTROIT

A Hymn for St Cecilia (1960)

Sing for the morning's joy, Cecilia, sing,
in words of youth and praises of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.
Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.

Words: Ursula Vaughan Williams (1911–2007)
Music: Herbert Howells (1892–1983)

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 108

O God, my heart is ready, my heart is ready : I will sing
and give praise with the best member that I have.
Awake, thou lute, and harp :
I myself will awake right early.
I will give thanks unto thee, O Lord, among the people :
I will sing praises unto thee among the nations.
For thy mercy is greater than the heavens :
and thy truth reacheth unto the clouds.
Set up thyself, O God, above the heavens :
and thy glory above all the earth.
That thy beloved may be delivered :
let thy right hand save them, and hear thou me.
God hath spoken in his holiness : I will rejoice therefore,
and divide Sichem, and mete out the valley of Succoth.
Gilead is mine, and Manasses is mine :
Ephraim also is the strength of my head.
Judah is my law-giver, Moab is my wash-pot : over Edom
will I cast out my shoe, upon Philistia will I triumph.
Who will lead me into the strong city :
and who will bring me into Edom?
Hast not thou forsaken us, O God :
and wilt not thou, O God, go forth with our hosts?
O help us against the enemy :
for vain is the help of man.
Through God we shall do great acts :
and it is he that shall tread down our enemies.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Isaiah 17: 1–6
(NRSV p. 592)

All stand for the MAGNIFICAT

Short Service

Weelkes

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON Matthew 9: 35 – 10: 15
(NRSV p. 9)

All stand for the NUNC DIMITTIS

Short Service

Weelkes

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

There is no rose

There is no rose of such virtue
As is the rose that bare Jesu: *Alleluia*.
For in this rose contained was
Heaven and earth in little space: *Res miranda*.
By that rose we may well see
That he is God in persons three: *Pari forma*.
The angels sungen the shepherds to:
Gloria in excelsis Deo: Gaudeamus.
Leave we all this worldly mirth,
And follow we this joyful birth: *Transeamus*.

Words: from a 15th century carol roll, now in the College Library
Music: Anon, arr. John Stevens (1921–2002)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 3 (ii)

CROSS OF JESUS

**Come, thou long expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**

**Israel's strength and consolation,
hope of all the earth thou art,
dear desire of every nation,
joy of every longing heart.**

**Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**

**By thine own eternal Spirit,
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.**

Words: Charles Wesley (1707–88)
Music: John Stainer (1840–1901)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

O Emmanuel

Hakim