



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Dr Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Jonathan Lee  
Harrison Cole

# CHORAL EVENSONG

Sunday 5 February 2023

*The Third Sunday before Lent (Septuagesima)*

# ORGAN MUSIC BEFORE EVENSONG

James D. Hicks

The Holstein Little Organ Book (Micheelsen)

A Finnish Pastorale (World Premiere) (Karlsen)

Toccata on “Now Thank We All Our God”  
(Hovland)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

## HYMN

NEH 51

REDHEAD

**Hail, thou source of every blessing,  
sovereign Father of mankind!  
Gentiles now, thy grace possessing,  
in thy courts admission find.**

**Once far off, but now invited,  
we approach thy sacred throne;  
in thy covenant united,  
reconciled, redeemed, made one.**

**Now revealed to eastern sages,  
see the star of mercy shine,  
mystery hid in former ages,  
mystery great of love divine.**

**Hail, thou universal Saviour!  
Gentiles now their offerings bring,  
in thy temple seek thy favour,  
Jesu Christ, our Lord and King.**

Words: Basil Woodd (1760–1831)

Music: Richard Redhead (1820–1901)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Shephard

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 27*

The Lord is my light and my salvation; whom then shall I fear : the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine enemies round about me.

Therefore will I offer in his dwelling an oblation  
with great gladness : I will sing, and speak praises  
unto the Lord.

Hearken unto my voice, O Lord, when I cry unto  
thee : have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face : Thy  
face, Lord, will I seek.

O hide not thou thy face from me : nor cast thy  
servant away in displeasure.

Thou hast been my succour : leave me not, neither  
forsake me, O God of my salvation.

When my father and my mother forsake me : the  
Lord taketh me up.

Teach me thy way, O Lord : and lead me in the right  
way, because of mine enemies.

Deliver me not over into the will of mine  
adversaries : for there are false witnesses risen up  
against me, and such as speak wrong.

I should utterly have fainted : but that I believe  
verily to see the goodness of the Lord in the land  
of the living.

O tarry thou the Lord's leisure : be strong, and he  
shall comfort thine heart; and put thou thy trust  
in the Lord.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Ecclesiasticus.

Let us now praise famous men, and our fathers that  
begat us. The Lord hath wrought great glory by  
them through his great power from the beginning.  
Such as did bear rule in their kingdoms, men  
renowned for their power, giving counsel by their  
understanding, and declaring prophecies: leaders of  
the people by their counsels, and by their knowledge  
of learning meet for the people, wise and eloquent  
in their instructions: such as found out musical  
tunes, and recited verses in writing: rich men  
furnished with ability, living peaceably in their  
habitations: all these were honoured in their  
generations, and were the glory of their times. There  
be of them, that have left a name behind them, that  
their praises might be reported. And some there be,  
which have no memorial; who are perished, as  
though they had never been; and are become as  
though they had never been born; and their children  
after them. But these were merciful men, whose  
righteousness hath not been forgotten. With their  
seed shall continually remain a good inheritance,

and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace; but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

Ecclesiasticus 44: 1-15

*All stand for the* **MAGNIFICAT**

Service in C

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Matthew.

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give

him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7: 1-12

*All stand for the* **NUNC DIMITTIS**

Service in C

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.



## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and  
dangers of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Lighten our darkness (1918)

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils  
and dangers of this night;  
for the love of thy only Son, our Saviour Jesus  
Christ. Amen.

Words: Collect for Aid against all Perils, BCP  
Music: Charles Villiers Stanford (1852–1924)

## THE ADDRESS

Reflections for my student aged self

Baroness Hale of Richmond,  
formerly President of the  
United Kingdom Supreme Court

*All stand for the HYMN*

NEH 52

WAS LEBET

**O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name!**

**Low at his feet lay thy burden of carefulness,  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.**

**These, though we bring them in trembling and  
fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness!  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name!**

Words: John Samuel Bewley Monsell (1811–75)

Music: from Rheinhardt MS (1754)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Magnificat Secundi Toni

Weckmann

## THIS TERM'S CHARITIES

### **Rowan Humberstone**

is a local charity, working to support adults with learning disabilities since 1984. Rowan provides an art centre and forest school. In a safe, creative and enriching environment, the arts bring people together and help to tackle social exclusion. Rowan also provides much needed respite for families and carers.

### **IntoUniversity**

provides local learning centres in areas across the country where young people from disadvantaged neighbourhoods can be inspired to achieve. Trinity is partnering with UEA and IntoUniversity to establish one of these hubs in Great Yarmouth.

## NEXT SUNDAY'S PREACHER

Brother Samuel SSF will continue our series, Reflections for my student aged self

## SPECIAL SERVICES THIS WEEK

**Monday 6 February • 6.00 pm**

**Fisher House Roman Catholic Mass**

*Celebrant – Fr Paul Keane, Chaplain at Fisher House followed by drinks in the Ante-Chapel for those attending*

*For details of all events and activities, please see the Chaplains' weekly email.*