



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Dr Stephen Layton

Chaplains
The Revd John Summers
The Revd Anne Strauss

Organ Scholars
Jonathan Lee
Harrison Cole

CHORAL EVENSONG

Sunday 28 May 2023

Whit Sunday

ORGAN MUSIC BEFORE EVENSONG

Jonathan Lee
Trinity College

In dir ist Freude, BWV 615 (Bach)

Sonata No. 6 in G, BWV 530 (Bach)

Nun freut euch, lieben Christen g'mein, from
'Harmonische Seelenlust' (Kauffmann)

Veni creator Spiritus, from 'Hymnes de l'église'
(Titelouze)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 140

ALL FOR JESUS

**Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your promised light alone.**

**Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.**

**Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.**

**Holy Spirit, come, possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.**

Words: Brian Foley (1919–2000)

Music: John Stainer (1840–1901)

CCLI Licence No: 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 137: 1–6

By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.

As for our harps, we hanged them up :
upon the trees that are therein.

For they that led us away captive required of us
then a song, and melody in our heaviness :
Sing us one of the songs of Sion.

How shall we sing the Lord's song :
in a strange land?

If I forget thee, O Jerusalem :
let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave
to the roof of my mouth :
yea, if I prefer not Jerusalem in my mirth.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Jeremiah.

Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people. And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

All stand for the **MAGNIFICAT**

Service in D

Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Acts of the Apostles.

Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

Acts 12: 1-7

All stand for the **NUNC DIMITTIS**

Service in D

Dyson

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

The Spirit of the Lord, Op. 49 (1903)

The Spirit of the Lord is upon me because he has
anointed me to preach the Gospel to the poor; he
hath sent me to heal the broken-hearted, to preach
deliverance to the captives and recovering of sight
to the blind, to preach the acceptable year of the
Lord, to give unto them that mourn a garland for
ashes, the oil of joy for mourning, the garment of
praise for the spirit of heaviness; that they might
be called trees of righteousness, the planting of
the Lord, that he might be glorified.

For as the earth bringeth forth her bud, and as the
garden causeth the things that are sown in it to
spring forth; so the Lord God will cause righteousness
and praise to spring forth before all the nations.

The Spirit of the Lord is upon me because he has
anointed me to preach the Gospel.

Words: Luke 4 vv. 18–19; Isaiah 61 vv. 1–3, 11
Music: Edward Elgar (1857–1934)

THE ADDRESS

Christian Voices from Prison
The Consolation of Boethius

Dr Dan Sperrin

Junior Research Fellow in English, Trinity College

All stand

HYMN

NEH 137

DOWN AMPNEY

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Words: Bianco da Siena (d. 1434)
trans. Richard Frederick Littledale (1833–90)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Fête, Op. 51

Langlais

THIS TERM'S CHARITIES

The Red Hen Project

A hyper-local Cambridge charity working directly with families, promoting positive, confident parenting and cooperative relationships between schools and families. www.redhenproject.org

Tearfund

An international aid organisation supporting those in poverty and providing disaster relief for disadvantaged communities. www.tearfund.org

NEXT SUNDAY'S PREACHER

Professor David Ford, Regius Professor of Divinity Emeritus at the University of Cambridge, will be speaking on 'Theology Behind Locked Doors' in our series Christian Voices from Prison.

www.trinitycollegechapel.com

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Card Games and Crafternoons

Friday • 1.15–3.00 pm • H2 New Court

Crafts, cards and a big jigsaw – what could be more relaxing in exam term? Especially when we throw in cake. Drop in with or without your knitting/crochet/embroidery project. *Anne*

Women's Bible Study

Sunday • 4.30–5.30 pm • H2 New Court

A friendly group of women ranging from undergrads to grannies! Join us for discussion, tea, cake and colouring in (children are welcome when accompanied by mum). *Anne*

For details of all events and activities, please see the Chaplains' weekly email.