

Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Dr Stephen Layton

Chaplains
The Revd John Summers
The Revd Anne Strauss

Organ Scholars
Jonathan Lee
Harrison Cole

CHORAL EVENSONG

Sunday 7 May 2023

The Fourth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Laura Schlappa Winner of the 2020 Northern Ireland International Organ Competition

Toccata and Fugue in C (Seger)

Fantasia I sopra Ut-Re-Mi-Fa-Sol-La, FbWV201 (Froberger)

Prelude and Fugue in e, 'The Wedge', BWV 548 (Bach)

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 205

WESTMINSTER ABBEY

Christ is made the sure foundation, and the precious corner-stone, who, the two walls underlying, bound in each, binds both in one, Holy Sion's help for ever, and her confidence alone.

All that dedicated city, dearly loved by God on high, in exultant jubilation pours perpetual melody, God the One, in Threefold glory, singing everlastingly.

To this temple, where we call thee, come, O Lord of hosts, today; with thy wonted loving-kindness, hear thy people as they pray; and thy fullest benediction shed within its walls for ay.

Here vouchsafe to all thy servants gifts of grace by prayer to gain; here to have and hold for ever, those good things their prayers obtain, and hereafter, in thy glory, with thy blessèd ones to reign.

Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever Three and ever One, One in love, and One in splendour, while unending ages run. Amen.

Words: c. 7th C. Latin, trans. John Mason Neale (1818–66) Music: adapted from Henry Purcell

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things which we ought to have done; and we have done those things

which we ought not to have done; and there is no health in us.

But thou, O Lord, have mercy upon us, miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent; according to thy promises declared

unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake;

that we may hereafter live a godly, righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present;

and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

RESPONSES Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 37: 1–10

Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

For they shall soon be cut down like the grass : and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord :

and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to pass.

He shall make thy righteousness as clear as the light : and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Deuteronomy.

Honour thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

Deuteronomy 5: 16

All stand for the MAGNIFICAT

Service in A

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Matthew 4: 18-22

Service in A Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

The Lord be with you. **And with thy spirit.**

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the King. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Iesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

I was glad (1902/11)

I was glad when they said unto me,
we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city,
that is at unity in itself.
Vivat Regina Camilla! Vivat! Vivat! Vivat!
Vivat Rex Carolus! Vivat! Vivat! Vivat!
O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

Words: Psalm 122 vv. 1–3, 6–7 Music: C. Hubert H. Parry (1848–1918)

THE ADDRESS

The Dean of Chapel

All stand for the HYMN

NEH 408 (i)

BLAENWERN

Love Divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesu, thou art all compassion, pure unbounded love thou art; visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, never more thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee, without ceasing, glory in thy perfect love.

Finish then thy new creation, pure and spotless let us be; let us see thy great salvation, perfectly restored in thee, changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise!

Words: Charles Wesley (1707–88) Music: William Rowlands (1860–1937)

Remain standing

THE NATIONAL ANTHEM

God save our gracious King! Long live our noble King! God save the King! Send him victorious, Happy and glorious, Long to reign over us, God save the King.

THE BLESSING

All remain standing as the choir and clergy recess Please remain quiet until the end of the organ voluntary

VOLUNTARY

Final from Symphony No. 1, Op. 14

Vierne

THIS TERM'S CHARITIES

The Red Hen Project

A hyper-local Cambridge charity working directly with families, promoting positive, confident parenting and cooperative relationships between schools and families. www.redhenproject.org

Tearfund

An international aid organisation supporting those in poverty and providing disaster relief for disadvantaged communities. www.tearfund.org

NEXT SUNDAY'S PREACHER

James Penney, will be speaking on Frei Betto: From Hell to Hope in our series Christian Voices from Prison.

www.trinitycollegechapel.com

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Card Games and Crafternoons

Fridays • 1.15-3.00 pm • H2 New Court

Crafts, cards and a big jigsaw – what could be more relaxing in exam term? Especially when we throw in cake. *Anne*

Women's Bible Study

Sundays • 4.30–5.30 pm • H2 New Court

A friendly group of women ranging from undergrads to grannies! Join us for discussion, tea, cake and colouring in (children welcome when accompanied by mum). *Anne*

Footlights Smoker

Tuesday 9 May • 11.00 pm • ADC Theatre

You have to experience a Footlights Smoker at least once while you're at Cambridge. What better time than at the end of a day of studying/ revising hard? Bits of it will definitely be very funny. *Anne*

Lucie Rie: The Adventure of Pottery

Wednesday 10 May • 2.00 pm • Kettle's Yard Lucie Rie was one of the most significant potters

of the 20th century. This exhibition offers a rare opportunity to experience her ground-breaking practice. *John*

For details of all events and activities, please see the Chaplains' weekly email.