



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Dr Stephen Layton

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Jonathan Lee  
Harrison Cole

# CHORAL EVENSONG

Sunday 11 June 2023

*The First Sunday after Trinity*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

## ORGAN MUSIC BEFORE THE SERVICE

Prelude and Fugue in D, BWV 532

Bach

### INTROIT *sung from the Ante-Chapel*

Salutation (2017)

In one salutation to thee, my God, let all my senses spread out and touch this world at thy feet. Like a raincloud of July hung low with its burden of unshed showers let all my mind bend down at thy door in one salutation to thee. Let all my songs gather together their diverse strains into a single current and flow to a sea of silence in one salutation to thee. Like a flock of homesick cranes flying night and day back to their mountain nests let all my life take its voyage to its eternal home in one salutation to thee.

Words: Rabindranath Tagore (1861–1941)

Music: Ēriks Ešņvalds (b. 1977)

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 373 (t. CP 466)

COE FEN

**How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?**

**Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluyas be.**

**Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.**

**How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.**

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

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*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Mäntyjärvi

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 130*

Out of the deep have I called unto thee, O Lord :  
Lord, hear my voice.

O let thine ears consider well :  
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done  
amiss : O Lord, who may abide it?

For there is mercy with thee :  
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :  
in his word is my trust.

My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Acts.

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

*All stand for the* **MAGNIFICAT**

St Paul's Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from *Letter from Birmingham City Jail*.

Is organized religion too inextricably bound to the status quo to save our nation and the world? Perhaps I must turn my faith to the inner spiritual church, the church within the church, as the true ekklesia and the hope of the world. But again I am thankful to God that some noble souls from the ranks of organized religion have broken loose from the paralyzing chains of conformity and joined us as active partners in the struggle for freedom. They have left their secure congregations and walked the streets of Albany, Georgia, with us. They have gone down the highways of the South on tortuous rides for freedom. Yes, they have gone to jail with us. Some have been dismissed from their churches, have lost the support of their bishops and fellow ministers. But they have acted in the faith that right defeated is stronger than evil triumphant. Their witness has been the spiritual salt that has preserved the true meaning of the gospel in these troubled times.

Martin Luther King Jr,  
*Letter from Birmingham City Jail*

*All stand for the* **NUNC DIMITTIS**

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

**RESPONSES**

Mäntyjärvi

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.



Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### **THE COLLECT OF THE DAY**

O God, the strength of all them that put their trust  
in thee, mercifully accept our prayers; and because  
through the weakness of our mortal nature we can  
do no good thing without thee, grant us the help of  
thy grace, that in keeping of thy commandments  
we may please thee, both in will and deed; through  
Jesus Christ our Lord. Amen.

#### **THE COLLECT FOR PEACE**

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants  
that peace which the world cannot give; that both  
our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the  
fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our  
Saviour. Amen.

#### **THE COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and  
dangers of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Quomodo cantabimus

Quomodo cantabimus canticum Domini in terra aliena? Si oblitus fuero tui, Jerusalem oblivioni detur dextera mea. Adhæreat lingua mea faucibus meis, si non meminero tui. Si non proposuero Jerusalem in principio lætitiæ meæ. Memor esto, Domine, filiorum Edom, in die Jerusalem.

*How shall we sing the Lord's song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. Remember, O Lord, the children of Edom in the day of Jerusalem.*

Words: Psalm 137, vv. 4–7

Music: William Byrd (c. 1540–1623)

## THE ADDRESS

Christian Voices from Prison

Martin Luther King's Letter from Birmingham Jail

The Dean of Chapel

*All stand for the HYMN*

**Come, labour on.**

**Who dares stand idle on the harvest plain  
while all around us waves the golden grain?  
And to each servant does the Master say,  
'Go work today'.**

**Come, labour on.**

**The enemy is watching night and day,  
to sow the tares, to snatch the seed away;  
while we in sleep our duty have forgot,  
he slumbered not.**

**Come, labour on.**

**Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfil  
his righteous will.**

**Come, labour on.**

**Claim the high calling angels cannot share  
to young and old the Gospel gladness bear:  
redeem the time; its hours too swiftly fly.  
The night draws nigh.**

**Come, labour on.  
No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
'Servants, well done!'**

Words: Jane Laurie Borthwick (1813–97)  
Music: ORA LABORA Thomas Tertius Noble (1867–1953)  
Descant: Paul Halley (b. 1952)  
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Back Alley Music (ASCAP)

## THE BLESSING

*All remain standing as the choir and clergy recess  
Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Fugue in E $\flat$ , 'St Anne', BWV 552 Bach

## THIS TERM'S CHARITIES

### The Red Hen Project

A hyper-local Cambridge charity working directly with families, promoting positive, confident parenting and cooperative relationships between schools and families. [www.redhenproject.org](http://www.redhenproject.org)

### Tearfund

An international aid organisation supporting those in poverty and providing disaster relief for disadvantaged communities. [www.tearfund.org](http://www.tearfund.org)

*For details of all events and activities, please see the  
Chaplains' weekly email.*