



CHORAL EVENSONG

Thursday 12 October 2023

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Schmücke dich, o liebe Seele, Op. 122 No. 5 Brahms

INTROIT sung from the Ante-Chapel

Phos Hilaron (2017)

Hail, gladdening Light, of his pure glory poured
who is the immortal Father, heavenly, blest,
holiest of holies, Jesus Christ our Lord.
Now we are come to the sun's hour of rest,
the lights of evening round us shine,
we hymn the Father, Son, and Holy Spirit divine.
Worthiest art thou at all times to be sung
with undefiled tongue,
Son of our God, giver of life, alone:
therefore in all the world thy glories, Lord, they own.

Come, true light. Come, life eternal. Come, hidden
mystery. Come, treasure without name. Come, reality
beyond all words. Come, person beyond all
understanding. Come, rejoicing without end. Come,
light that knows no evening. Come, unfailing expectation
of the saved. Come, raising of the fallen. Come,
resurrection of the dead.

Let my prayer rise before you as incense, the lifting up of
my hands as the evening sacrifice. O Lord, I call to you;
come to me quickly; hear my voice when I cry to you. But
my eyes are turned to you, Lord God; in you I take refuge;
do not leave me defenceless.

Words: 3rd C. Greek, trans. John Keble;
St Symeon's Mystic Prayer to the Holy Spirit; Psalm 141
Music: Owain Park (b. 1993)

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 67

God be merciful unto us, and bless us : and shew us the
light of his countenance, and be merciful unto us:
That thy way may be known upon earth :
thy saving health among all nations.
Let the people praise thee, O God :
yea, let all the people praise thee.
O let the nations rejoice and be glad : for thou shalt
judge the folk righteously, and govern the nations
upon earth.
Let the people praise thee, O God :
let all the people praise thee.
Then shall the earth bring forth her increase : and God,
even our own God, shall give us his blessing.
God shall bless us :
and all the ends of the world shall fear him.
Glory be to the Father...

The FIRST LESSON is read 2 Kings 9: 17–28
(NRSV p. 324)

All stand for the MAGNIFICAT

Jesus College Service Mathias
My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON Acts 27: 27–end
(NRSV p. 141)

All stand for the NUNC DIMITTIS

Jesus College Service Mathias
Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to withstand
the temptations of the world, the flesh, and the devil; and
with pure hearts and minds to follow thee, the only God;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Come out, Lazar (1984)

Come out, Lazar!
Come out, Lazaro, what so befall.
Then might not the fiend of hell
Longer make that soule to dwell.
So dreadful was that ilke cry
To that feloun [*traitor*], our enemy.
The kinges trumpet blew a blast;
Come out! it said, be not aghast.

With that voice the fiend gan [*began to*] quake,
As doth the leaf when windes wake.
'Come out' is now a wonder [*wonderful*] soun,
It hath o'er come that foul feloun
And all his careful [*wretched*] company.
For dread thereof they gunne cry;
Yet is come out a wonder song,
For it has broken the prison strong.
Fetters, chains, and bondes mo [*besides*]
That wroughten wretched soules woe.
Come out! That kinges voice so free [*noble*]
It maketh the devil and death to flee.
Say me now thou serpent sly
Is not? Come out! an asper [*harsh*] cry?
'Come out' is a word of battle,
For it gan helle soon [*at once*] t'assail.
Why stoppest thou not, fiend, thine ear?
That this word enter not there?
He that said that word of might,
Shop him felly to the fight. [*advanced valiantly into battle*]
For with that word he won the field
Withouten spear, withouten shield,
And brought them out of prison strong,
That were enholden there with wrong.
Tell now, tyrant, where is thy might?
'Come out' hath felled it all with fight.

Words: 14th century English
Music: Paul Spicer (b. 1952)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 245

AR HYD Y NOS

**God, that madest earth and heaven,
darkness and light;
who the day for toil hast given,
for rest the night;
may thine angel-guards defend us,
slumber sweet thy mercy send us,
holy dreams and hopes attend us,
this livelong night.**

**Guard us waking, guard us sleeping;
and, when we die,
may we in thy mighty keeping
all peaceful lie:
when the last dread call shall wake us,
do not thou our God forsake us,
but to reign in glory take us
with thee on high.**

Words: R. Heber (1783–1826) & R. Whately (1787–1863)
Music: trad. Welsh melody
harm. Ralph Vaughan Williams (1872–1958)
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FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Schmücke dich, o liebe Seele, BWV 654

Bach