



Dean of Chapel
The Revd Dr Michael Banner

Interim Director of Music
Michael Waldron

Chaplains
The Revd John Summers
The Revd Anne Strauss

Organ Scholars
Jonathan Lee
Augustine Cox

CHORAL EVENSONG

Sunday 29 October 2023

The Twenty-First Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

James Orford

St Paul's Knightsbridge

Aus tiefer Not schrei ich zu dir, BWV 686 (Bach)

Tempo di Marcia solenne: Adagio molto, from
Organ Sonata No. 2 in g, Op. 151, 'Eroica' (Stanford)

Lachrymae Pavan (Byrd after Dowland)

Paeon, from Six Pieces for Organ (Howells)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*This evening we welcome members of
The Stanford Society.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 335

ENGELBERG

**All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine:
Alleluya.**

**Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:
Alleluya.**

**Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:
Alleluya.**

**Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and giv'n the name to which all knees shall bow:
Alleluya.**

**Let ev'ry tongue confess with one accord
in heav'n and earth that Jesus Christ is Lord;
and God the Father be by all adored:
Alleluya.**

Words: Francis Bland Tucker (1895–1984)
Music: Charles Villiers Stanford (1852–1924)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 150

O praise God in his holiness :
 praise him in the firmament of his power.
Praise him in his noble acts :
 praise him according to his excellent greatness.
Praise him in the sound of the trumpet :
 praise him upon the lute and harp.
Praise him in the cymbals and dances :
 praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals :
 praise him upon the loud cymbals.

Let every thing that hath breath : praise the Lord.

Glory be to the Father, and to the Son :
 and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

The FIRST LESSON is read

A reading from the Gospel according to St Luke.

And [Jesus] said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luke 15: 11–end

All stand for the **MAGNIFICAT**

Gloucester Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luke 23: 33–47

All stand for the **NUNC DIMITTIS**

Gloucester Service

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

For lo, I raise up (1914)

For lo, I raise up that bitter and hasty nation, which march thro' the breadth of the earth, to possess the dwelling places that are not theirs. They are terrible and dreadful, their judgment and their dignity proceed from themselves. Their horses also are swifter than leopards, and are more fierce than the evening wolves. And their horsemen spread themselves, yea, their horsemen come from far. They fly as an eagle that hasteth to devour, they come all of them for violence; their faces are set as the east-wind, and they gather captives as the sand. Yea, he scoffeth at kings, and princes are a derision unto him. For he heapeth up dust and taketh it. Then shall he sweep by as a wind yet shall pass over, and be guilty, even he, whose might is his God.

Art not Thou from everlasting, O Lord, my God,
mine Holy One? We shall not die. O Lord, thou
hast ordained him for judgment, and thou, O Rock
hast established him for correction.

I will stand upon my watch and set me upon the
tower, and look forth to see what he will say to me,
and what I shall answer concerning my complaint.
And the Lord answered me and said: The vision is
yet for the appointed time, and it hasteth toward
the end, and shall not lie, tho' it tarry, wait for it,
because it will surely come. For the earth shall
be filled with the knowledge of the glory of the
Lord, as the waters cover the sea. But the Lord is
in his holy temple: let all the earth keep silence
before Him.

Words: from Habbakuk 1, 2

Music: Charles Villiers Stanford (1852–1924)

THE ADDRESS

Sayings of Jesus from Luke

Today shalt thou be with me in Paradise

The Revd John Summers, Chaplain



Antonello da Messina (1430–79), *Calvary* (1475),
Royal Museum of Fine Arts, Antwerp

**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust
but God's power, hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.**

**Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

Words: Robert Bridges (1844–1930)
based on the German of Joachim Neander (1650–80)
Music: Herbert Howells (1892–1983)
CCLI Licence No: 808452

THE BLESSING

*All remain standing as the choir and clergy recess
Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Psalm Prelude, Set 2 No. 3

Howells

THIS TERM'S CHARITIES

The Edmund Trust

A local charity which for over 70 years has helped people with a physical disability or complex support needs to live how and where they would like.

edmundtrust.org.uk

Mencap

The principal UK charity valuing and supporting people with a learning disability, their families, and carers. Mencap's vision is of a world where people with a learning disability are valued equally, listened to and included. **mencap.org.uk**

For details of all events and activities, please see the Chaplains' weekly email.

NEXT SUNDAY'S PREACHER

The Revd Anne Strauss will be speaking on 'He was known of them in breaking of bread' in our series on the Sayings of Jesus from Luke.

www.trinitycollegechapel.com