



TRINITY
COLLEGE
CAMBRIDGE

Dean of Chapel

The Revd Dr Michael Banner

Interim Director of Music

Michael Waldron

Chaplains

The Revd John Summers

The Revd Anne Strauss

Organ Scholars

Jonathan Lee

Augustine Cox

CHORAL EVENSONG

Sunday 8 October 2023

The Eighteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Jonathan Lee
Trinity College

Sonata No. 6 in G, BWV 530 (Bach)

Allein Gott in der Höh sei Ehr, BWV 663 (Bach)

Prelude and Fugue in G, BWV 541 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 436

PRAISE MY SOUL

**Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
glorious in his faithfulness.**

**Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.**

Words: Henry Francis Lyte (1793–1847)

Music: John Goss (1800–80)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands,

to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 43

Give sentence with me, O God, and defend my cause
against the ungodly people : O deliver me from
the deceitful and wicked man.

For thou art the God of my strength, why hast thou
put me from thee : and why go I so heavily,
while the enemy oppressteth me?

O send out thy light and thy truth, that they may
lead me : and bring me unto thy holy hill, and
to thy dwelling.

And that I may go unto the altar of God, even unto
the God of my joy and gladness : and upon the
harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul : and why art thou
so disquieted within me?

O put thy trust in God : for I will yet give him thanks,
which is the help of my countenance, and my God.

Glory be to the Father, and to the Son : and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Leviticus.

And the Lord said unto Moses, Speak unto the
priests the sons of Aaron, and say unto them, There
shall none be defiled for the dead among his people:
But for his kin, that is near unto him, that is, for
his mother, and for his father, and for his son, and
for his daughter, and for his brother. And for his
sister a virgin, that is nigh unto him, which hath had
no husband; for her may he be defiled. But he shall not
defile himself, being a chief man among his people,
to profane himself.

All stand for the **MAGNIFICAT**

Service in F

Coleridge-Taylor

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 9: 57–62

All stand for the **NUNC DIMITTIS**

Service in F

Coleridge-Taylor

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Blest pair of sirens (1887)

Blest pair of Sirens, pledges of Heaven's joy,
Sphere-born harmonious sisters, Voice and Verse,
Wed your divine sounds, and mixed pow'r employ,
Dead things with inbreathed sense able to pierce;
And to our high-raised phantasy present
That undisturbed song of pure concent,
Aye sung before the sapphire-coloured throne
To Him that sits thereon,
With saintly shout and solemn jubilee;
Where the bright Seraphim in burning row,
Their loud, uplifted angel-trumpets blow,
And the cherubic host in thousand quires,
Touch their immortal harps of golden wires,
With those just Spirits that wear victorious palms,
Hymns devout and holy psalms
Sing everlastingly:
That we on earth with undiscording voice
May rightly answer that melodious noise;
As once we did, till disproportioned sin
Jarred against nature's chime, and with harsh din
Broke the fair music that all creatures made
To their great Lord, whose love their motion swayed
In perfect diapason, whilst they stood
In first obedience, and their state of good.
O may we soon again renew that song,
And keep in tune with Heav'n, till God ere long
To His celestial concert us unite,
To live with Him, and sing in endless morn of light.

Words: 'At a solemn music' by John Milton (1608–74)
Music: C. Hubert H. Parry (1848–1918)

THE ADDRESS

Sayings of Jesus from Luke

But the Son of Man has nowhere to lay his head

The Dean of Chapel

Reena Saini Kallat, Woven Chronicle, 2011/2016,
Installation, Museum of Modern Art, New York

Francesco Tuccio, The Lampedusa Cross, British
Museum London

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.**

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.**

**Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the Cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.**

**Priestly King, enthroned for ever,
high in heaven above!
Sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name!**

Words: Michael Saward (1932–2015)

Music: John Barnard (b. 1948)

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THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Fantasia and Fugue in g, 'The Great',
BWV 542

Bach

THIS TERM'S CHARITIES

The Edmund Trust

A local charity which for over 70 years has helped people with a physical disability or complex support needs to live how and where they would like.

edmundtrust.org.uk

Mencap

The principal UK charity valuing and supporting people with a learning disability, their families, and carers. Mencap's vision is of a world where people with a learning disability are valued equally, listened to and included. **mencap.org.uk**

For details of all events and activities, please see the Chaplains' weekly email.

www.trinitycollegechapel.com