



CHORAL EVENSONG

Thursday 8 February 2024

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Elegy Thalben-Ball

INTROIT sung from the Ante-Chapel

When Mary thro' the garden went (1910)

When Mary thro' the garden went,
there was no sound of any bird,
and yet, because the night was spent,
the little grasses lightly stirred,
the flowers awoke, the lilies heard.

When Mary thro' the garden went,
the dew lay still on flower and grass,
the waving palms above her sent
their fragrance out as she did pass.
No light upon their branches was.

When Mary thro' the garden went,
her eyes, for weeping long, were dim.
the grass beneath her footsteps bent,
the solemn lilies, white and slim,
these also stood and wept for Him.

When Mary thro' the garden went,
she sought within the garden ground,
one for whom her heart was rent
one who for her sake was bound,
one who sought and she was found.

Words: Mary E. Coleridge (1861–1907)
Music: Charles Villiers Stanford (1852–1924)

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 43

Give sentence with me, O God, and defend my cause
against the ungodly people : O deliver me from the
deceitful and wicked man.

For thou art the God of my strength, why hast thou
put me from thee : and why go I so heavily, while
the enemy oppresseth me?

O send out thy light and thy truth, that
they may lead me : and bring me unto thy holy hill,
and to thy dwelling.

And that I may go unto the altar of God, even unto
the God of my joy and gladness : and upon the
harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul :
and why art thou so disquieted within me?

O put thy trust in God : for I will yet give him thanks,
which is the help of my countenance, and my God.
Glory be to the Father, and to the Son :

and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Ecclesiastes 9
(NRSV p. 571)

All stand for the MAGNIFICAT

Service in B, Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father, and to the
Son: and to the Holy Ghost; As it was in the beginning, is
now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON John 20: 1–10
(NRSV p. 110)

All stand for the NUNC DIMITTIS

Service in B, Stanford

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Eternal Father, Op. 135 No. 2 (1913)

Eternal Father, who didst all create,
In whom we live, and to whose bosom move,
To all men be thy name known, which is Love,
Till its loud praises sound at heaven's high gate.
Perfect thy kingdom in our passing state,
That here on earth thou may'st as well approve
Our service as thou ownest theirs above,
Whose joy we echo and in pain await.

Grant body and soul each day their daily bread:
And should in spite of grace fresh woe begin,
Even as our anger soon is past and dead,
Be thy remembrance mortal of our sin:
By thee in paths of peace thy sheep be led,
And in the vale of terror comforted.

Words: Robert Bridges (1844–1930)

Music: Charles Villiers Stanford (1852–1924)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 57

DUNDEE

**The race that long in darkness pined
have seen a glorious light;
the people dwell in day, who dwelt
in death's surrounding night.**

**To hail thy rise, thou better Sun,
the gathering nations come,
joyous as when the reapers bear
the harvest-treasures home.**

**To us a Child of hope is born,
to us a Son is given;
him shall the tribes of earth obey,
him all the hosts of heaven.**

**His name shall be the Prince of Peace,
for evermore adored;
the Wonderful, the Counsellor,
the great and mighty Lord.**

**His power increasing still shall spread;
his reign no end shall know:
justice shall guard his throne above,
and peace abound below.**

Words: John Morison (1750–98)

Music: melody from 'Scottish Psalter' (1615)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Solemn melody

Walford Davies