



CHORAL EVENSONG

Tuesday 13 February 2024

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Psalms Prelude, Set 1 No. 2 Howells

INTROIT sung from the Ante-Chapel

Glorious and Powerful God (1913)

Glorious and pow'rful God, we understand
thy dwelling is on high
above the starry sky.
thou dwell'st not in stone temples made with hand;
but in the flesh hearts of the sons of men
to dwell is thy delight,
near hand, tho' out of sight.

We give of thine own hand, thy acceptance,
is very life and blood,
to all actions good.
Whenever here or hence our supplication,
from pure and with unfeigned hearts, to thee ascends,
be present with thy grace,
shew us thy loving face.

O down on us full showers of mercy send,
let thy love's burning beams
dry up all our sin's streams.
Arise, O Lord, and come into thy rest.
both now and evermore thy name be blest,
founder and foundation
of endless habitation.

Words: Anonymous
Music: Charles Villiers Stanford (1852–1924)

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 70

Haste thee, O God, to deliver me :
make haste to help me, O Lord.
Let them be ashamed and confounded that seek after
my soul : let them be turned backward and put to
confusion that wish me evil.
Let them for their reward be soon brought to shame :
that cry over me, There, there.
But let all those that seek thee be joyful and glad in
thee : and let all such as delight in thy salvation say
always, The Lord be praised.
As for me, I am poor and in misery :
haste thee unto me, O God.
Thou art my helper and my redeemer :
O Lord, make no long tarrying.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Jeremiah 2: 1–8
(NRSV p. 639)

All stand for the MAGNIFICAT

Service in f Gray
My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father, and to the
Son: and to the Holy Ghost; As it was in the beginning, is
now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON John 3: 22–end
(NRSV p. 90)

All stand for the NUNC DIMITTIS

Service in f Gray
Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son: and
to the Holy Ghost; As it was in the beginning, is now, and
ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

There is an old belief (1916)

There is an old belief,
that on some solemn shore,
beyond the sphere of grief
dear friends shall meet once more.

Beyond the sphere of Time
and Sin and Fate's control,
serene in changeless prime
of body and of soul.

That creed I fain would keep,
that hope I'll ne'er forgo,
eternal be the sleep
if not to waken so.

Words: John Gibson Lockhart (1794–1854)
Music: C. Hubert H. Parry (1848–1918)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 248 (ii)

STRENGTH AND STAY

**O Strength and Stay upholding all creation,
who ever dost thyself unmoved abide,
yet day by day the light in due gradation
from hour to hour through all its changes guide;**

**Grant to life's day a calm unclouded ending,
an eve untouched by shadows of decay,
the brightness of a holy death-bed blending
with dawning glories of the eternal day.**

**Hear us, O Father, gracious and forgiving,
through Jesus Christ thy co-eternal Word,
who, with the Holy Ghost, by all things living
now and to endless ages art adored. Amen.**

Words: St Ambrose (340–397)
tr. John Ellerton (1826–93) and Fenton J.A. Hort (1828–92)
Music: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess.

VOLUNTARY

Chorale Prelude on 'Croft's 136th'

Parry