



CHORAL EVENSONG

Tuesday 20 February 2024

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Vater unser im Himmelreich Böhm

INTROIT sung from the Ante-Chapel

Miserere nostri Domine (1575)

Miserere nostri Domine, miserere nostri.

Have mercy on us Lord, have mercy on us.

Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 104: 1-10

Praise the Lord, O my soul : O Lord my God, thou art
become exceeding glorious; thou art clothed with
majesty and honour.

Thou deckest thyself with light as it were with a
garment : and spreadest out the heavens like a
curtain.

Who layeth the beams of his chambers in the waters :
and maketh the clouds his chariot, and walketh
upon the wings of the wind.

He maketh his angels spirits :
and his ministers a flaming fire.

He laid the foundations of the earth :
that it never should move at any time.

Thou coveredst it with the deep like as with a
garment : the waters stand in the hills.

At thy rebuke they flee :
at the voice of thy thunder they are afraid.
They go up as high as the hills, and down to the
valleys beneath : even unto the place which thou
hast appointed for them.
Thou hast set them their bounds which they shall not
pass : neither turn again to cover the earth.
He sendeth the springs into the rivers :
which run among the hills.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Jeremiah 5: 1–6
(NRSV p. 644)

All stand for the MAGNIFICAT

Second Service

Byrd

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

John 5: 19–29
(NRSV p. 92)

All stand for the NUNC DIMITTIS

Second Service

Byrd

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Suscipe quaeso Domine – Si enim iniquitates (1575)

Suscipe quaeso, Domine, vocem confitentis.

Scelera mea non defendo; peccavi.

Deus miserere mei; peccavi.

Dele culpas meas gratia tua.

Si enim iniquitates recordaberis, quis sustineat?

Quis enim justus qui se dicere audeat

sine peccato esse?

Nullus est enim mundus in conspectu tuo.

*Receive, I beseech, O Lord, the voice of the one who confesses
I do not defend my misdeeds: I have sinned.*

O God, have mercy on me.,

By thy grace blot out my sins.

For if thou shalt remember iniquities, who could endure it?

For who is so righteous that he dare say that he is without sin?

For none is pure in my sight.

Words: St Isidore of Seville (c. 560–636)

Music: Thomas Tallis (c. 1505–85)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 62 (ii)

HERZLIEBSTER JESU

**Ah, holy Jesu, how hast thou offended,
that man to judge thee hath in hate pretended?
by foes derided, by thine own rejected,
O most afflicted.**

**Who was the guilty? Who brought this upon thee?
alas, my treason, Jesu, hath undone thee.
'twas I, Lord Jesu, I it was denied thee:
I crucified thee.**

**Lo, the good Shepherd for the sheep is offered;
the slave hath sinnèd, and the Son hath suffered;
for man's atonement, while he nothing heedeth,
God intercedeth.**

**For me, kind Jesu, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.**

**Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.**

Words: Robert Bridges (1844–1930) from J. Heermann (1585–1647)

Music: melody by Johann Crüger (1598–1662)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Water unser im Himmelreich, BWV 682

Bach