

CHORAL EVENSONG

Thursday 7 March 2024

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Durch Adam's Fall ist ganz verderbt, BWV 637

Bach

INTROIT sung from the Ante-Chapel

Versa est in luctum (2022)

Versa est in luctum cithara mea, et organum meum in vocem flentium. Parce mihi Domine, nihil enim sunt dies mei.

My harp is turned to grieving and my flute into the voice of those who weep. Spare me, O Lord, for my days are as nothing.

> Words: Job 30: 31, 7: 16 Music: Richard Barnard (b. 1977)

All stand when the choir and clergy enter

RESPONSES Martin

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

All sit for PSALM 37: 1-10

Fret not thyself because of the ungodly:
neither be thou envious against the evil-doers.
For they shall soon be cut down like the grass:
and be withered even as the green herb.
Put thou thy trust in the Lord, and be doing good:
dwell in the land, and verily thou shalt be fed.
Delight thou in the Lord:
and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to pass.

He shall make thy righteousness as clear as the light : and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land. Yet a little while, and the ungodly shall be clean gone:

thou shalt look after his place, and he shall be away.

Glory be to the Father....

The FIRST LESSON is read

Jeremiah 14: 1–7 (NRSV p. 654)

All stand for the MAGNIFICAT

Short Service

Byrd

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

John 8: 31–47 (NRSV p. 97)

All stand for the NUNC DIMITTIS

Short Service

Byrd

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the King. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

The Flaming Heart (2023)

Nada te turbe, / nada te espante, todo se pasa; / Dios no se muda.

Let nothing disturb you, / Let nothing frighten you, All things pass away; / God never changes.

O, heart! the equal poise of Love's both parts, / Big alike with wounds and darts, / Live here, great heart, and love, and die, and kill, / And bleed, and wound, and yield, and conquer still.

O, sweet incendiary! / Let all thy scattered shafts of light, that play, / Combined against this breast, at once break in /And take away from me my self and sin.

O, thou undaunted daughter of desires / By all thy dower of lights and fires, / By all the eagle in thee, all the dove, By all thy lives and deaths of love, / By thy large draughts of intellectual day, / And by thy thirsts of love more large than they; / By all thy brim-filled bowls of fierce desire, / By thy last morning's draught of liquid fire, / By the full kingdom of that final kiss /That seized thy parting soul, and sealed thee his; / By all the heavens thou hast in him, / Fair sister of the seraphim! / By all of him we have in thee, / Leave nothing of myself in me.

Words: *Nada de Turbe* by St Teresa of Ávila (1515 – 82) and *The Flaming Heart* by Richard Crashaw (1612 – 49) Music: Richard Barnard (b. 1977)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 74

STOCKTON

O for a heart to praise my God, a heart from sin set free; a heart that always feels thy blood so freely spilt for me.

A heart resigned, submissive, meek, my great Redeemer's throne; where only Christ is heard to speak, where Jesus reigns alone.

A humble, lowly, contrite heart, believing, true, and clean, which neither life nor death can part from him that dwells within.

A heart in every thought renewed and full of love divine; perfect and right and pure and good, a copy, Lord, of thine.

My heart, thou know'st, can never rest till thou create my peace; till of mine Eden repossessed, from self, and sin, I cease.

Thy nature, gracious Lord, impart; come quickly from above; write thy new name upon my heart, thy new best name of Love.

Words: Charles Wesley (1707 – 88) Music: Thomas Wright (1763 – 1829)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Fugue in b on a theme by Corelli, BWV 579

Bach