



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Steven Grahl

*Chaplains*  
The Revd John Summers  
The Revd Anne Strauss

*Organ Scholars*  
Jonathan Lee  
Augustine Cox

# CHORAL EVENSONG

Sunday 3 March 2024

*The Third Sunday of Lent*

## ORGAN MUSIC BEFORE EVENSONG

Mark Williams (Informator Choristarum, Magdalen College, Oxford)

Passacaglia and Fugue in c, BWV 582 (Bach)

Wo Gott der Herr nicht bei uns hält (McDowall)

Nun ruhen alle Wälder (Oortmerssen)

Praeludium in g, BuxWV 148 (Buxtehude)

Handel in the Strand 'Clog Dance' (Grainger)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

## HYMN

NEH 73 (i)

SOLOMON

**My God, I love thee; not because  
I hope for heaven thereby,  
nor yet because who love thee not  
are lost eternally.**

**Thou, O my Jesus, thou didst me  
upon the Cross embrace;  
for me didst bear the nails and spear,  
and manifold disgrace,**

**And griefs and torments numberless,  
and sweat of agony;  
e'en death itself; and all for one  
who was thine enemy.**

**Then why, O blessèd Jesu Christ,  
should I not love thee well,  
not for the sake of winning heaven,  
or of escaping hell;**

**Not with the hope of gaining aught,  
not seeking a reward;  
but as thyself hast lovèd me,  
O ever-loving Lord!**

**E'en so I love thee, and will love,  
and in thy praise will sing,  
solely because thou art my God,  
and my eternal King.**

Words: 17 C Latin trans Edward Caswall (1814–78)

Music: adapted from George Frideric Handel (1685–1759)

### *The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Leighton

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 18: 1-15*

I will love thee, O Lord, my strength; the Lord is my  
stony rock, and my defence : my Saviour, my  
God, and my might, in whom I will trust, my  
buckler, the horn also of my salvation, and my  
refuge.

I will call upon the Lord, which is worthy to be  
praised : so shall I be safe from mine enemies.

The sorrows of death compassed me : and the  
overflowings of ungodliness made me afraid.

The pains of hell came about me :  
the snares of death overtook me.

In my trouble I will call upon the Lord :  
and complain unto my God.

So shall he hear my voice out of his holy temple :  
and my complaint shall come before him, it shall  
enter even into his ears.

The earth trembled and quaked : the very  
foundations also of the hills shook, and were  
removed, because he was wroth.

There went a smoke out in his presence : and a  
consuming fire out of his mouth, so that coals  
were kindled at it.

He bowed the heavens also, and came down :  
and it was dark under his feet.

He rode upon the cherubins, and did fly :  
he came flying upon the wings of the wind.

He made darkness his secret place : his pavilion  
round about him, with dark water and thick  
clouds to cover him.

At the brightness of his presence his clouds  
removed : hail-stones, and coals of fire.

The Lord also thundered out of heaven, and the  
Highest gave his thunder : hail-stones, and coals  
of fire.

He sent out his arrows, and scattered them :  
he cast forth lightnings, and destroyed them.

The springs of waters were seen, and the  
foundations of the round world were discovered,  
at thy chiding, O Lord : at the blasting of the  
breath of thy displeasure.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Gospel according to Matthew

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel.

Matthew 2: 13–21

*All stand for the MAGNIFICAT*

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My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from *The History of Joseph the Carpenter*  
And Joseph, going back to his trade of a carpenter, earned his living by the work of his hands; for, as the law of Moses had commanded, he never sought to live for nothing by another's labour. At length, by increasing years, the old man arrived at a very advanced age. He did not, however, labour under any bodily weakness, nor had his sight failed, nor had any tooth perished from his mouth. In mind also, for the whole time of his life, he never wandered; but like a boy he always in his business displayed youthful vigour, and his limbs remained unimpaired, and free from all pain. His life, then, in all, amounted to one hundred and eleven years, his old age being prolonged to the utmost limit. Now Justus and Simeon, the elder sons of Joseph, were married, and had families of their own. Both the daughters were likewise married, and lived in their own houses. So there remained in Joseph's house, Judas and James the Less, and my virgin mother. I moreover dwelt along with them, not otherwise than if I had been one of his sons. But I passed all my life without fault. Mary I called my mother, and Joseph father, and I obeyed them in all that they said; nor did I ever contend against them, but complied with their commands, as other men whom earth produces are wont to do; nor did I at any time arouse their anger, or give any word or answer in opposition to them. On the contrary, I cherished them with great love, like the pupil of my eye.

The New Testament Apocrypha, 5th Century A.D.

*All stand for the* **NUNC DIMITTIS**

Service in C

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father ...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:**

he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.

The Lord be with you.  
And with thy spirit.  
Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.



## THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## *All sit for the* ANTHEM

Lord, let me know mine end (1918)

Lord, let me know mine end and the number of my days, that I may be certified how long I have to live. Thou hast made my days as it were a span long; and mine age is as nothing in respect of thee, And verily, every man living is altogether vanity, For man walketh in a vain shadow and disquieteth himself in vain, he heapeth up riches and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Deliver me from all mine offences and make me not a rebuke to the foolish. I became dumb and opened not my mouth for it was thy doing. Take thy plague away from me, I am even consumed by means of thy heavy hand. When thou with rebukes does chasten man for sin thou makest his beauty to consume away like as it were a moth fretting a garment; every man therefore is but vanity. Hear my prayer, O Lord, and with thy ears consider my calling, hold not thy peace at my tears! For I am a stranger with thee and a sojourner as all my fathers were. O spare me a little, that I may recover my strength before I go hence and be no more seen.

Words: Psalm 39      Music: C. Hubert H. Parry (1848–1918)

## THE ADDRESS

Life in Abundance

Mr Luke Syson,  
Director of The Fitzwilliam Museum Cambridge



Giovanni Battista Salvi Sassoferato (1605–85),

*The Holy Family*

The Fitzwilliam Museum Cambridge.

Photograph © The Fitzwilliam Museum,  
University of Cambridge.

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.**

**Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.**

**Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.**

Words: Robert Bridges (1844–1930)  
based on the German of Joachim Neander (1650–80)  
Music: Herbert Howells (1892–1983)  
*CCLI Licence No: 808452*

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Fugue in a flat

Brahms

# THIS TERM'S CHARITIES

## Homestart Cambridgeshire

This local charity aims to help give every child the best possible start in life by supporting families. Homestart trains volunteers to provide tailored practical and emotional support through weekly visits and runs support groups in Cambridge and Wisbech. **[homestartcambridgeshire.co.uk](http://homestartcambridgeshire.co.uk)**

## GiveDirectly

GiveDirectly sends money directly to the world's poorest households, believing that people living in poverty deserve the dignity to choose for themselves how best to improve their lives – cash enables that choice. Individuals invest in what they need from school fees to irrigation, tin roofs to businesses that generate income. **[givedirectly.org](http://givedirectly.org)**

*For details of all events and activities, please see the Chaplains' weekly email.*