

# **CHORAL EVENSONG**

Tuesday 30 April 2024

The Eve of Philip and James, Apostles

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

## **VOLUNTARY**

Tema con variazioni

Stanford

**INTROIT** sung from the Ante-Chapel

A Hymne to Christ

In what torne ship soever I embarke,
That ship shall be my embleme of thy Arke;
What sea soever swallow mee, that flood
Shall be to mee an embleme of thy blood;
Though thou with clouds of anger do disguise
Thy face; yet through that maske I know those eyes,
Which, though they turne away sometimes,
They never will despise.

I sacrifice this Iland unto thee,
And all whom I lov'd there, and who lov'd mee;
When I have put our seas twixt them and mee,
Put thou thy sea betwixt my sinnes and thee.
As the trees sap doth seeke the root below
In winter, in my winter now I goe,
Where none but thee, th'Eternall root
Of true Love I may know.

Words: John Donne (1572–1631) Music: Imogen Holst (1907–1984)

All stand when the choir and clergy enter

RESPONSES Rose

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised. All sit for PSALM 150

O praise God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts:

praise him according to his excellent greatness.

Praise him in the sound of the trumpet :

praise him upon the lute and harp.

Praise him in the cymbals and dances:

praise him upon the strings and pipe. Praise him upon the well-tuned cymbals:

praise him upon the loud cymbals.

Let every thing that hath breath:

praise the Lord.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The FIRST LESSON is read

Isaiah 40: 27-end (NRSV p.613)

All stand for the MAGNIFICAT

Magnificat

Finzi

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

John 12: 20–26 (NRSV p.102)

All stand for the NUNC DIMITTIS

Double Choir

Holst

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried:

he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## THE LORD'S PRAYER

## **RESPONSES**

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O almighty God, whom truly to know is everlasting life: Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Justorum animæ (1905)

Justorum animæ in manu Dei sunt, et non tanget illos tormentum malitiæ. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the righteous are in the hand of God, and there no torment shall touch them. In the sight of the unwise they seemed to die: but they are in peace.

Words: Wisdom 3 vv. 1–3 Music: Charles Villiers Stanford (1852–1924)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 124

ST FULBERT

Ye choirs of new Jerusalem, your sweetest notes employ, the paschal victory to hymn in strains of holy joy.

How Judah's Lion burst his chains, and crushed the serpent's head; and brought with him, from death's domains the long-imprisoned dead.

Triumphant in his glory now his sceptre ruleth all; earth, heaven and hell before him bow and at his footstool fall.

While joyful thus his praise we sing, his mercy we implore, into his palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son, all glory, Holy Ghost to thee, while endless ages run. Alleluya! Amen.

> Words: St Fulbert of Chartres (d. 1028) Music: Henry John Gauntlett (1805–76)

## FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess; please remain quiet until the end of the organ voluntary

## **VOLUNTARY**

Scherzetto, from Sonata in c

Whitlock