



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Steven Grahl

Chaplains
The Revd Anne Strauss
The Revd Alastair Mansfield

Organ Scholars
Jonathan Lee
Augustine Cox

CHORAL EVENSONG

Sunday 28 April 2024

The Fourth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Dominik Giesen (St Bonifatius, Lingen)

Prelude in D, BWV 532 (Bach)

Christ lag in Todesbanden, BWV 625 (Bach)

Erstanden ist der heil'ge Christ, BWV 628 (Bach)

Christ ist erstanden (3 Versus), BWV 627 (Bach)

Fugue in D, BWV 532 (Bach)

Chorale No. 1 in E (Franck)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

CP 398

GUITING POWER

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.**

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.**

**Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the Cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.**

**Priestly King, enthroned for ever,
high in heaven above!
Sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name!**

Words: Michael Seward (1932–2015)

Music: John Barnard (b. 1948)

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The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present;

and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 137: 1-6

By the waters of Babylon we sat down and wept:
when we remembered thee, O Sion.

As for our harps, we hanged them up:
upon the trees that are therein.

For they that led us away captive required of us then
a song, and melody in our heaviness:
Sing us one of the songs of Sion.

How shall we sing the Lord's song: in a strange land?
If I forget thee, O Jerusalem:
let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave to
the roof of my mouth: yea, if I prefer not
Jerusalem in my mirth.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Gospel according to Mark

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. And immediately the Spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

All stand for the **MAGNIFICAT**

Octavi Toni

Vivanco

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Letter of St Paul to the Galatians

For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 3: 26–29.

All stand for the **NUNC DIMITTIS**

Tertii Toni

Victoria

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:**

**he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Dum transisset Sabbatum

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum. Alleluia.

When the Sabbath was past, Mary Magdalene and Mary, the mother of James, and Salome, bought sweet spices, that they might come and anoint Jesus. Alleluia.

Words: Mark 16, v. 1

Music: John Taverner (c. 1490–1545)

THE ADDRESS

Theological Reflections on God, Time and Eternity
Claiming Time

The Dean of Chapel



Edvard Munch (1863–1944),
Self-Portrait. Between the Clock and the Bed (1940–3),
Munch Museum, Oslo.



Piero della Francesca (1415–92),
The Baptism of Christ (c. 1450),
The National Gallery, London.

**Crown him with many crowns,
the Lamb upon his throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
who lives – and loves – and saves.**

Words: Matthew Bridges (1800–94)
Music: George Elvey (1816–93)

THE BLESSING

*All remain standing as the choir and clergy recess
Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in C, BWV 531

Bach

THIS TERM'S CHARITIES

British Red Cross: Israel and Occupied Palestinian Territory Appeal

Red Cross and Red Crescent National Societies are giving life-saving relief, working to get aid trucks across the Rafah border and providing emergency medical services. The ICRC provides humanitarian assistance as required on both sides and advocates on behalf of hostages held in Gaza. The neutrality of the Red Cross is what allows it to access communities, gain trust and get help to where it's needed most. redcross.org.uk

Re-Engage

This umbrella charity connects isolated people aged 75 and older with local groups like the one in Cambridge. Volunteer drivers then collect older guests and take them to a venue where they'll share afternoon tea, cake and companionship.

Through Trinity Engage, with help from our students, we are hosting regular tea parties here at Trinity. reengage.org.uk

For details of all events and activities, please see the Chaplains' weekly email.