



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Steven Grahl

Chaplains
The Revd Anne Strauss
The Revd Alastair Coles

Organ Scholars
Jonathan Lee
Augustine Cox

CHORAL EVENSONG

Sunday 19 May 2024

Whit Sunday

ORGAN MUSIC BEFORE EVENSONG

Katelyn Emerson (Gonville and Caius College,
Cambridge)

Praeludium in C, BuxWV 137 (Buxtehude)

Nun bitten wir, den heiligen Geist, WV 81
(Scheidemann)

Komm, o komm du Geist des Lebens, Op. 65 No. 35
(Karg-Elert)

Feux follets (Vingt-quatre Pièces de fantaisie, Op. 53)
(Vierne)

Hommage à Dieterich Buxtehude (Eben)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 140

ALL FOR JESUS

**Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your promised light alone.**

**Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.**

**Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.**

**Holy Spirit, come, possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.**

Words: Brian Foley (1919–2000)

Music: John Stainer (1840–1901)

CCLI Licence No: 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 100

O be joyful in the Lord, all ye lands : serve the Lord
with gladness, and come before his presence with
a song.

Be ye sure that the Lord he is God : it is he that hath
made us, and not we ourselves; we are his people,
and the sheep of his pasture.

O go your way into his gates with thanksgiving, and
into his courts with praise : be thankful unto him,
and speak good of his Name.

For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to
generation.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Ecclesiastes.

One generation passeth away, and another generation
cometh: but the earth abideth for ever. The sun also
ariseth, and the sun goeth down, and hasteth to his
place where he arose. The wind goeth toward the
south, and turneth about unto the north; it whirlleth
about continually, and the wind returneth again
according to his circuits. All the rivers run into the
sea; yet the sea is not full; unto the place from whence
the rivers come, thither they return again. All things
are full of labour; man cannot utter it: the eye is not
satisfied with seeing, nor the ear filled with hearing.
The thing that hath been, it is that which shall be;
and that which is done is that which shall be done:
and there is no new thing under the sun.

To every thing there is a season, and a time to every
purpose under the heaven: A time to be born, and a
time to die; a time to plant, and a time to pluck up
that which is planted; A time to kill, and a time to
heal; a time to break down, and a time to build up;
A time to weep, and a time to laugh; a time to mourn,
and a time to dance; A time to cast away stones, and
a time to gather stones together; a time to embrace,
and a time to refrain from embracing; A time to get,
and a time to lose; a time to keep, and a time to cast
away; A time to rend, and a time to sew; a time to

keep silence, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace. I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work.

Ecclesiastes 1: 4–9; 3: 1–8,17

All stand for the **MAGNIFICAT**

Collegium Regale

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St John.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jew's feast of tabernacles was at hand. His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. For neither did his brethren believe in him. Then Jesus said unto them, My time is not yet come: but your time is alway ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay;

but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews. Now about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knoweth this man letters, having never learned? Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7: 1–18, 30

All stand for the NUNC DIMITTIS

Collegium Regale

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say THE APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Come, Holy Ghost

Come, Holy Ghost our souls inspire,
and lighten with celestial fire,
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home,
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee of both to be but one
that though the ages all along
this may be our endless song,
praise to thy eternal merit
Father, Son and Holy Spirit.

Words: Rabanus Maurus (776–856)
Music: Jonathan Harvey (1939–2012)

THE ADDRESS

Theological Reflections on God, Time and Eternity
Time and the Cycle of Life

Professor Katharine Dell,
Professor of Old Testament Literature and Theology
& Fellow at St Catharine's College Cambridge

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path
illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with
loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Words: Bianco da Siena (d. 1434)

Music: Ralph Vaughan Williams (1872–1958)

CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Veni creator spiritus
(from *Trois Esquisses Gothiques*)

Langlais

THIS TERM'S CHARITIES

British Red Cross: Israel and Occupied Palestinian Territory Appeal

Red Cross and Red Crescent National Societies are giving life-saving relief, working to get aid trucks across the Rafah border and providing emergency medical services. The ICRC provides humanitarian assistance as required on both sides and advocates on behalf of hostages held in Gaza. The neutrality of the Red Cross is what allows it to access communities, gain trust and get help to where it's needed most.

redcross.org.uk

Re-Engage

This umbrella charity connects isolated people aged 75 and older with local groups like the one in Cambridge. Volunteer drivers collect older guests and take them to a venue where they'll share tea, cake and companionship. Through Trinity Engage, with help from our students, we are hosting regular tea parties here at Trinity. **reengage.org.uk**

For details of all events and activities, please see the Chaplains' weekly email.