



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Steven Grahl

*Chaplains*  
The Revd Anne Strauss  
The Revd Alastair Mansfield

*Organ Scholars*  
Jonathan Lee  
Augustine Cox

# CHORAL EVENSONG

Sunday 9 June 2024

*The Second Sunday after Trinity*

# ORGAN MUSIC BEFORE EVENSONG

Jonathan Lee (Trinity College)

Concerto in d, BWV 596 (Bach)

Passacaglia and Fugue in c, BWV 582 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

## HYMN

NEH 362 (t. 185)

ABBOT'S LEIGH

**Glorious things of thee are spoken,  
Sion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode:  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.**

**See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove:  
who can faint, while such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
never fails from age to age.**

**Saviour, if of Sion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name:  
fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting pleasure  
none but Sion's children know.**

Words: John Newton (1725–1807)

Music: Cyril Vincent Taylor (1907–91)

*CCLI Licence No: 808452*

### *The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
Amen.

**RESPONSES**

Leighton

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

*The congregation sits for PSALM 47*

O clap your hands together, all ye people :

O sing unto God with the voice of melody.

For the Lord is high, and to be feared :

he is the great King upon all the earth.

He shall subdue the people under us :

and the nations under our feet.

He shall choose out an heritage for us :

even the worship of Jacob, whom he loved.

God is gone up with a merry noise :

and the Lord with the sound of the trump.

O sing praises, sing praises unto our God :

O sing praises, sing praises unto our King.

For God is the King of all the earth :

sing ye praises with understanding.

God reigneth over the heathen :

God sitteth upon his holy seat.

The princes of the people are joined unto the people  
of the God of Abraham : for God, which is very  
high exalted, doth defend the earth, as it were  
with a shield.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Isaiah.

In the former time he brought into contempt the  
land of Zeb'ulun and the land of Naph'tali, but in  
the latter time he will make glorious the way of the  
sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a  
great light; those who dwelt in a land of deep  
darkness, on them has light shined. Thou hast  
multiplied the nation, thou hast increased its joy;  
they rejoice before thee as with joy at the harvest, as  
men rejoice when they divide the spoil. For the yoke  
of his burden, and the staff for his shoulder, the rod  
of his oppressor, thou hast broken as on the day of

Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the Lord of hosts will do this.

RSV Isaiah 9: 1b-7

*All stand for the* **MAGNIFICAT**

St Paul's Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St John.

Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept.

Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened

the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11: 30–44

*All stand for the* **NUNC DIMITTIS**

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, who never failest to help and govern them  
who thou dost bring up in thy stedfast fear and love:  
Keep us, we beseech thee, under the protection of  
thy good providence, and make us to have a perpetual  
fear and love of thy holy Name; through Jesus Christ  
our Lord. Amen.



## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the* ANTHEM

Blessed city, heavenly Salem (1914)

Blessed city, heavenly Salem,  
vision dear of peace and love,  
who of living stones art builded  
in the height of heav'n above,  
and by Angel hands apparell'd  
as a bride doth earthward move.

Out of heav'n from God descending,  
new and ready to be wed  
to thy Lord, whose love espous'd thee,  
fair adorn'd shalt thou be led;  
all thy gates and all thy bulwarks  
of pure gold are fashionèd.

Bright the gates of pearl are shining,  
they are open evermore;  
and, their well earn'd rest attaining,  
thither faithful souls do soar,  
who for Christ's dear Name in this world  
pain and tribulation bore.

Many a blow and biting sculpture  
polish'd well those stones elect,  
in their places now compacted,  
by the heav'nly Architect,  
nevermore to leave the Temple  
which with them the Lord hath deck'd.

To this Temple, where we call Thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear Thy servants as they pray;  
and thy fullest benediction  
shed within its walls away. Amen.

Words: from a 7th-century Latin hymn  
Music: Edward Bairstow (1874–1946)

## THE ADDRESS

Theological Reflections on God, Time and Eternity  
Doing Time

The Dean of Chapel



Giotto di Bondone (c. 1266–1337),  
*Raising of Lazarus*,  
Scrovegni Chapel, Padua, Italy.

**The day thou gavest, Lord, is ended,  
the darkness falls at thy behest;  
to thee our morning hymns ascended,  
thy praise shall sanctify our rest.**

**We thank thee that thy Church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.**

**As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.**

**The sun that bids us rest is waking  
our brethren 'neath the western sky,  
and hour by hour fresh lips are making  
thy wondrous doings heard on high.**

**So be it, Lord; thy throne shall never,  
like earth's proud empires, pass away;  
thy kingdom stands, and grows for ever,  
till all thy creatures own thy sway.**

Words: John Ellerton (1826–93)

Music: Clement Scholefield (1839–1904)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Sonata No. 6 in d, Op. 65

(Chorale, Variations and Fugue)

Mendelssohn

## THIS TERM'S CHARITIES

### **British Red Cross: Israel and Occupied Palestinian Territory Appeal**

Red Cross and Red Crescent National Societies are giving life-saving relief, working to get aid trucks across the Rafah border and providing emergency medical services. The ICRC provides humanitarian assistance as required on both sides and advocates on behalf of hostages held in Gaza. The neutrality of the Red Cross is what allows it to access communities, gain trust and get help to where it's needed most.

**redcross.org.uk**

### **Re-Engage**

This umbrella charity connects isolated people aged 75 and older with local groups like the one in Cambridge. Volunteer drivers collect older guests and take them to a venue where they'll share tea, cake and companionship. Through Trinity Engage, with help from our students, we are hosting regular tea parties here at Trinity. **reengage.org.uk**

*For details of all events and activities, please see the Chaplains' weekly email.*