



CHORAL EVENSONG

Thursday 8 May 2025

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live
and available to watch again. You may be identifiable as
in attendance at the service.*

VOLUNTARY

Erstanden ist der heil'ge Christ, BWV 628 Bach

INTROIT sung from the Ante-Chapel

O Pastor animarum

O Pastor animarum et O prima vox
per quam omnes creati sumus,
nunc tibi, tibi placeat ut digneris nos
liberare de miseriis
et languoribus nostris.

*O Shepherd of our souls, O primal voice,
whose call created all of us:
Now hear our plea to thee, to thee, and deign
to free us from our miseries
and febleness.*

Words: Hildegard of Bingen (1098–1179)
trans. Nathaniel M. Campbell (b. 1984)
Music: Hildegard of Bingen (1098–1179)

All stand when the choir and clergy enter

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 43

Give sentence with me, O God, and defend my cause
against the ungodly people : O deliver me from the
deceitful and wicked man.

For thou art the God of my strength, why hast thou
put me from thee : and why go I so heavily, while
the enemy oppresseth me?
O send out thy light and thy truth, that they may lead
me : and bring me unto thy holy hill, and to thy
dwelling.
And that I may go unto the altar of God, even unto
the God of my joy and gladness : and upon the
harp will I give thanks unto thee, O God, my God.
Why art thou so heavy, O my soul : and why art thou
so disquieted within me?
O put thy trust in God : for I will yet give him thanks,
which is the help of my countenance, and my God.
Glory be to the Father...

The FIRST LESSON is read

Isaiah 33: 13-22
(NRSV p. 606-7)

All stand for the MAGNIFICAT

Short Service

Weelkes

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

Mark 6: 47-end
(NRSV p. 40)

All stand for the NUNC DIMITTIS

Short Service

Weelkes

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

RESPONSES Shepperd

Our Father which art in heaven, hallowed be thy Name...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Dum transisset Sabbatum

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum. Alleluia.

When the Sabbath was past, Mary Magdalene and Mary, the mother of James, and Salome, bought sweet spices, that they might come and anoint Jesus. Alleluia.

Words: Mark 16:1

Music: John Taverner (c. 1490–1545)

All sit or kneel for the PRAYERS ending with

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

All stand for the HYMN

NEH 122

MACH'S MIT MIR GOTT

Words omitted for copyright reasons.

Words: St John of Damascus (c. 676–749)

Music: melody pub. Johann Hermann Schein (1586–1630)
harm. J. S. Bach (1685–1750)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess; please remain quiet until the end of the organ voluntary

VOLUNTARY

Jesus Christus, unser Heiland, BuxWV 198 Buxtehude