



CHORAL EVENSONG

Tuesday 14 October 2025

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live
and available to watch again. You may be identifiable as
in attendance at the service.*

VOLUNTARY

Schmücke dich, o liebe Seele, Op. 122 No. 5 Brahms

INTROIT *sung from the Ante-Chapel*

Love bade me welcome (1997)

Love bade me welcome: yet my soul drew back,
Guiltie of dust and sinne.
But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd any thing.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.
I the unkinde, ungratefull? Ah, my deare,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame
Go where it doth deserve.
And know you not, sayes Love, who bore the blame?
My deare, then will I serve.
You must sit downe, sayes Love, and taste my Meat:
So I did sit and eat.

Words: George Herbert (1593–1633)
Music: Judith Weir (b. 1954)

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 73: 1-14

Truly God is loving unto Israel : even unto such as are
of a clean heart.
Nevertheless, my feet were almost gone : my treadings
had well-nigh slipt.
And why? I was grieved at the wicked : I do also see
the ungodly in such prosperity.
For they are in no peril of death : but are lusty and
strong.
They come in no misfortune like other folk : neither
are they plagued like other men.
And this is the cause that they are so holden with
pride : and overwhelmed with cruelty.
Their eyes swell with fatness : and they do even what
they lust.
They corrupt other, and speak of wicked blasphemy :
their talking is against the most High.
For they stretch forth their mouth unto the heaven :
and their tongue goeth through the world.
Therefore fall the people unto them : and thereout
suck they no small advantage.
Tush, say they, how should God perceive it : is there
knowledge in the most High?
Lo, these are the ungodly, these prosper in the world,
and these have riches in possession : and I said,
Then have I cleansed my heart in vain, and washed
mine hands in innocency.
All the day long have I been punished : and chastened
every morning.
Yea, and I had almost said even as they : but lo, then I
should have condemned the generation of thy
children.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read 1 Chronicles 16: 1-13
(NRSV p. 356)

All stand for the MAGNIFICAT

Service in A Stanford

All sit for the SECOND LESSON Revelation 11: 15-end
(NRSV p. 241)

All stand for the NUNC DIMITTIS

Service in A Stanford

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

All sit for the ANTHEM

A song of the new Jerusalem (2011)

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed
away; and there was no more sea.
And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven, saying:
Behold, the tabernacle of God is with men,

and he will dwell with them and they shall be his
people, and God himself shall be with them and be
their God. And God shall wipe away all tears from
their eyes, and there shall be no more death,
neither sorrow nor crying, neither shall there be any
more pain, for the former things are passed away.
And he that sat upon the throne said:
Behold, I make all things new.

Words: Revelation 21: 1-5
Music: Matthew Martin (b. 1976)

All sit or kneel for the PRAYERS ending with

**The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with us
all evermore. Amen.**

All stand for the HYMN

NEH 439 (i)

GERONTIUS

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;**

**And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

**O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;
And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801-90)
Music: John Bacchus Dykes (1823-76)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 663

Bach