



# CHORAL EVENSONG

Thursday 16 October 2025

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live  
and available to watch again. You may be identifiable as  
in attendance at the service.*

## VOLUNTARY

Plein Jeu, from Suite de deuxième ton                      Clérambault

INTROIT *sung from the Ante-Chapel*

O nata lux (1575)

O nata lux de lumine,  
Jesu redemptor sæculi,  
Dignare clemens supplicum  
Laudes precesque sumere.  
Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis.

*O Light of light, by love inclined,  
Jesus, redeemer of mankind,  
With loving-kindness deign to hear  
From suppliant voices praise and prayer.  
Thou who to raise our souls from hell  
Didst deign in fleshly form to dwell,  
Vouchsafe us, when our race is run,  
In thy fair Body to be one.*

Words: Office Hymn at Lauds on the Feast of the Transfiguration  
Music: Thomas Tallis (c. 1505–85)

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 84*

O how amiable are thy dwellings : thou Lord of hosts!  
My soul hath a desire and longing to enter into the  
courts of the Lord : my heart and my flesh rejoice  
in the living God.

Yea, the sparrow hath found her an house, and the  
swallow a nest where she may lay her young : even  
thy altars, O Lord of hosts, my King and my God.  
Blessed are they that dwell in thy house : they will be  
always praising thee.

Blessed is the man whose strength is in thee : in whose  
heart are thy ways.

Who going through the vale of misery use it for a  
well : and the pools are filled with water.

They will go from strength to strength : and unto the  
God of gods appeareth every one of them in Sion.  
O Lord God of hosts, hear my prayer : hearken, O  
God of Jacob.

Behold, O God our defender : and look upon the face  
of thine Anointed.

For one day in thy courts : is better than a thousand.

I had rather be a door-keeper in the house of my  
God : than to dwell in the tents of ungodliness.

For the Lord God is a light and defence : the Lord will  
give grace and worship, and no good thing shall he  
withhold from them that live a godly life.

O Lord God of hosts : blessed is the man that putteth  
his trust in thee.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

Nehemiah 8: 1-12  
(NRSV p. 414)

*All stand for the MAGNIFICAT*

Short Service

Weelkes

My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Saviour. For he hath regarded the lowliness of  
his handmaiden. For behold, from henceforth all generations  
shall call me blessed. For he that is mighty hath magnified  
me: and holy is his Name. And his mercy is on them that  
fear him throughout all generations. He hath shewed strength  
with his arm; he hath scattered the proud in the imagination  
of their hearts. He hath put down the mighty from their  
seat, and hath exalted the humble and meek. He hath filled  
the hungry with good things; and the rich he hath sent  
empty away. He remembering his mercy hath holpen his  
servant Israel, as he promised to our forefathers, Abraham  
and his seed, for ever. Glory be to the Father, and to the  
Son: and to the Holy Ghost; As it was in the beginning, is  
now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON* 1 Corinthians 14: 1-12  
(NRSV p. 166)

*All stand for the NUNC DIMITTIS*

Short Service

Weelkes

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECTS

*All sit for the ANTHEM*

Factum est silentium (1618)

Factum est silentium in coelo dum committeret  
bellum draco cum Michaelae Archangelo.  
Audita est vox milia milium dicentium:  
Salus, honor et virtus omnipotenti Deo.  
Alleluia.

*There was silence in heaven whilst the dragon joined  
battle with the Archangel Michael.*

*A cry was heard – thousands of thousands saying:  
'Salvation and honour and power be to Almighty God.'*  
Alleluia.

Words: based on Revelation 12, vv 7, 10  
Music: Richard Deering (c. 1580–1630)

*All sit or kneel for the PRAYERS ending with*

**The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Ghost, be with us  
all evermore. Amen.**

*All stand for the HYMN*

NEH 441

YORK

**Pray that Jerusalem may have  
Peace and felicity:  
Let them that love thee and thy peace  
Have prosperity.**

**Therefore I wish that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.**

**Now, for my friends' and brethren's sake,  
Peace be in thee, I'll say;  
And for the house of God our Lord  
I'll seek thy good away.**

Words: Scottish Psalter (1650)  
Music: Scottish Psalter (1615)  
harm. John Milton the elder in Ravenscroft's *Psalmes* (1621)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

A Fancy

Byrd