



*Dean of Chapel*  
The Revd Prof Michael Banner

*Director of Music*  
Steven Grahl

*Chaplains*  
The Revd Anne Strauss  
The Revd Sophie Young

*Organ Scholars*  
Augustine Cox  
Thomas Simpson

# CHORAL EVENSONG

Sunday 16 November 2025

*The Twenty-Second Sunday after Trinity*

# ORGAN MUSIC BEFORE EVENSONG

Richard Moore (Sub-Organist, Christ Church  
Oxford)

Toccatà (Reincken)

Christe from Messe du deuxième ton - Trio en  
passacaille (Raison)

Passacaglia and Fugue in c, BWV 582 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

*The congregation stands as the choir and clergy enter the Chapel.*

**HYMN**

NEH 425

EISENACH

**O Love, how deep, how broad, how high!  
How passing thought and fantasy  
that God, the Son of God, should take  
our mortal form for mortals' sake.**

**He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame,  
and he himself to this world came.**

**For us baptized, for us he bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**

**For us to wicked men betrayed,  
scourged, mocked, in crown of thorns arrayed;  
for us he bore the cross's death;  
for us at length gave up his breath.**

**For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.**

**All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee,  
all glory, as is ever meet,  
to Father and to Paraclete. Amen.**

Words: 15th C. Latin trans. Benjamin Webb (1819–85)

Music: melody Johann Hermann Schein (1586–1630)

harm. Johann Sebastian Bach (1685–1750)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;  
**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Byrd

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

O how amiable are thy dwellings : thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house : they will be alway praising thee.

Blessed is the man whose strength is in thee : in whose heart are thy ways.

Who going through the vale of misery use it for a well : and the pools are filled with water.

They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

Behold, O God our defender : and look upon the face of thine Anointed.

For one day in thy courts : is better than a thousand.

I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts : blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them. So Joseph remained in Egypt, he and his father's household, and Joseph lived one hundred ten years. Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees. Then Joseph said to his brothers, "I am about to die, but God will surely come to you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob." So Joseph made the Israelites swear, saying, "When God comes to you, you shall carry up my bones from here." And Joseph died, being one hundred ten years old; he was embalmed and placed in a coffin in Egypt.

NRSV Genesis 50: 15-26

*All stand for the* **MAGNIFICAT**

Service in g

Purcell

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Luke.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He replied, “Truly I tell you, today you will be with me in paradise.”

*All stand for the* **NUNC DIMITTIS**

Service in g

Purcell

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.**  
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**  
**Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the* ANTHEM

Komm, Jesu, komm (before 1732)

Komm, Jesu, komm, mein Leib ist müde, die Kraft verschwindt je mehr und mehr, ich sehne mich nach deinem Friede; der saure Weg wird mir zu schwer! Komm, komm, ich will mich dir ergeben; du bist der rechte Weg, die Wahrheit und das Leben.

Drum schließ ich mich in deine Hände und sage, Welt, zu guter Nacht!  
Eilt gleich mein Lebenslauf zu Ende, ist doch der Geist wohl angebracht.  
Er soll bei seinem Schöpfer schweben, weil Jesus ist und bleibt  
der wahre Weg zum Leben.

*Come, Jesu, come, my flesh is weary, my strength is fading more and more, I long for thy peace, the bitter path grows too hard for me! Come, come, I would give myself up to thee; thou art the right path, the truth and the life.*

*So I enfold myself in thy hands  
and say, World, goodnight!  
Though the course of my life is running to its end,  
the spirit is truly ready.  
Let it dwell with its creator,  
since Jesus is and ever shall be  
the true way to life.*

Words: Paul Thymich (1656–94)  
Music: Johann Sebastian Bach (1685–1750)

**THE ADDRESS**

**Living Well in the World: Forgiving**

The Revd Dr Stephen Cherry  
Dean of King's College Cambridge

**Praise to the Lord, the Almighty,  
the King of creation;  
O my soul, praise him, for he is  
thy health and salvation:  
come ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.**

**Praise to the Lord, who o'er all things  
so wondrously reigneth,  
shelters thee under his wings, yea,  
so gently sustaineth:  
hast thou not seen  
all that is needful hath been  
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper  
thy work, and defend thee;  
surely his goodness and mercy  
here daily attend thee;  
ponder anew  
all the Almighty can do,  
he who with love doth befriend thee.**

**Praise to the Lord! O let all that  
is in me adore him!  
All that hath life and breath come now  
with praises before him!  
Let the Amen  
sound from his people again:  
gladly for ay we adore him.**

Words: Joachim Neander (1650–80)  
tr. Catherine Winkworth (1827–78)  
Music: 17th century German melody  
harm. Joachim Neander (1650–80)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Prelude in e, 'The Wedge', BWV 548

Bach

## NEXT SUNDAY'S PREACHER

The Rt Revd Robert Atwell, Former Bishop of Exeter, will speak on 'Praying' as part of our series 'Living Well in the World'.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

## CHAPLAINS' EVENTS

*For details of all events and activities, please see the Chaplains' weekly email, and follow us on Facebook (Trinity College Chapel, Cambridge) and Instagram (@trincollchapel).*

## THIS TERM'S CHARITIES

### SSAFA, The Armed Forces Charity

The Soldiers' and Sailors' Families Association has provided direct support to individuals exiting the armed forces in need of physical or emotional care for over 140 years. Addiction, relationship breakdown, debt, homelessness, post-traumatic stress, depression and disability are all issues which SSAFA can help with. [www.ssafa.org.uk](http://www.ssafa.org.uk)

### MAG International

The Mines Advisory Group is a global humanitarian and advocacy organisation that finds, removes and destroys landmines, cluster munitions and unexploded bombs from places affected by conflict. MAG also provides education programmes for children, so people can live, work and play as safely as possible until they clear the land. [www.maginternational.org](http://www.maginternational.org)



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