



CHORAL EVENSONG

Tuesday 4 November 2025

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again. You may be identifiable as in attendance at the service.

VOLUNTARY

Wenn wir in höchsten Nöten sein, BWV 641 Bach

INTROIT *sung from the Ante-Chapel*

Sicut cervus

Sicut cervus desiderat ad fontes aquarum ita desiderat Anima mea ad te Deus. Sitivit anima mea ad Deum fontem vivum quando veniam et apparebo ante faciem Dei. Fuerunt mihi lacrymæ meæ panes die ac nocte dum dicitur mihi quotidie ubi est Deus tuus.

Like as the hart desireth the water-brooks so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night while they daily say unto me, Where is now thy God?

Words: Psalm 42: 1-3

Music: Giovanna Pierluigi de Palestrina (1525-1594)

All stand when the choir and clergy enter

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 23

The Lord is my shepherd : therefore can I lack nothing.

He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Ezekiel 18: 21-end
(NRSV p. 718-9)

All stand for the MAGNIFICAT

Septimi toni

Lassus

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

Matthew 18: 12-20
(NRSV p. 19)

All stand for the NUNC DIMITTIS

Tertii Toni

Victoria

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou wouldest have done; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may

pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Ego flos campi (c. 1555)

Ego flos campi et lilium convallium.
Sicut lilium inter spinas, sic amica mea inter filias,
fons hortorum, et puteus aquarium viventium,
quae fluunt impetu de Libano.

*I am the rose of Sharon and the lily of the valleys.
As a lily among thorns so is my love amongst
the daughters, a fountain of gardens, a well
of living waters streaming forth from Lebanon.*

Words: Song of Songs 2: 1–2, 4: 15
Music: attrib. Clemens non Papa (1510–1555/6)

All sit or kneel for the PRAYERS ending with

**The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with us
all evermore. Amen.**

All stand for the HYMN

NEH 464

ST JAMES

**Thou art the Way: by thee alone
from sin and death we flee;
and he who would the Father seek
must seek him, Lord, by thee.**

**Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.**

**Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.**

Words: George Doane (1799–1859)
Music: Raphael Courteville (d. 1772)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

A Fancy in d

Byrd