



# CHORAL EVENSONG

Thursday 5 February 2026

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live  
and available to watch again. You may be identifiable as  
in attendance at the service.*

## VOLUNTARY

Voluntary III, Op. 6 (largo e moderato) Wesley

## INTROIT *sung from the Ante-Chapel*

Almighty and everlasting God

Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities,  
stretch forth thy right hand to help and defend us:  
through Christ our Lord. Amen.

Words: Collect for the Third Sunday after Epiphany  
Music: Orlando Gibbons (1583–1625)

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 27*

The Lord is my light and my salvation; whom then  
shall I fear : the Lord is the strength of my life; of  
whom then shall I be afraid?

When the wicked, even mine enemies and my foes,  
came upon me to eat up my flesh : they stumbled  
and fell.

Though an host of men were laid against me, yet shall  
not my heart be afraid : and though there rose up  
war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will  
require : even that I may dwell in the house of the

Lord all the days of my life, to behold the fair  
beauty of the Lord, and to visit his temple.  
For in the time of trouble he shall hide me in his  
tabernacle : yea, in the secret place of his dwelling  
shall he hide me, and set me up upon a rock of  
stone.  
And now shall he lift up mine head : above mine  
enemies round about me.  
Therefore will I offer in his dwelling an oblation with  
great gladness : I will sing, and speak praises unto  
the Lord.  
Hearken unto my voice, O Lord, when I cry unto  
thee : have mercy upon me, and hear me.  
My heart hath talked of thee, Seek ye my face : Thy  
face, Lord, will I seek.  
O hide not thou thy face from me : nor cast thy  
servant away in displeasure.  
Thou hast been my succour : leave me not, neither  
forsake me, O God of my salvation.  
When my father and my mother forsake me : the Lord  
taketh me up.  
Teach me thy way, O Lord : and lead me in the right  
way, because of mine enemies.  
Deliver me not over into the will of mine adversaries :  
for there are false witnesses risen up against me,  
and such as speak wrong.  
I should utterly have fainted : but that I believe verily  
to see the goodness of the Lord in the land of the  
living.  
O tarry thou the Lord's leisure : be strong, and he  
shall comfort thine heart; and put thou thy trust in  
the Lord.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read* Isaiah 52: 1-12  
(NRSV pp. 625–26)

*All stand for the MAGNIFICAT*

Short Service

Gibbons

*All sit for the SECOND LESSON* Matthew 10: 1-15  
(NRSV pp. 9–10)

*All stand for the NUNC DIMITTIS*

Short Service

Gibbons

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;**

**he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECTS

*All sit for the ANTHEM*

See, see, the Word is incarnate

See, see, the word is incarnate; God is made man in  
the womb of a Virgin. Shepherds rejoice, wise men  
adore, and angels sing: Glory be to God on high:  
peace on earth, good will towards men.

The Law is cancelled, Jews and Gentiles all converted  
by the preaching of glad tidings of salvation.

The blind have sight and cripples have their motion;  
diseases cured, the dead are raised, and miracles are  
wrought. Let us welcome such a guest with Hosanna.

The Paschal Lamb is offered, Christ Jesus made a  
sacrifice for sin. The earth quakes, the sun is  
darkened, the powers of hell are shaken; and lo, he is  
risen up in victory. Sing Alleluia.

See, O see the fresh wounds, the goring blood, the  
pricks of thorns, the print of nails; and in the sight of  
multitudes a glorious ascension.

Where now he sits on God's right hand, where all the  
choir of heaven all jointly sing: Glory be to the Lamb  
that sitteth on the throne. Let us continue our wonted  
note with Hosanna: Blessed be he that cometh in the  
name of the Lord; with Alleluia, we triumph in  
victory, the serpent's head bruised, Christ's kingdom  
exalted, and heaven laid open to sinners. Amen.

Words: Bishop Godfrey Goodman (1582/3–1656)

Music: Orlando Gibbons (1583–1625)

*All sit or kneel for the PRAYERS ending with*

**The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Ghost, be with us  
all evermore. Amen.**

*All stand for the HYMN*

NEH 58

SOLEMNIS HAEC FESTIVITAS

**The sinless one to Jordan came  
to share our fallen nature's blame;  
God's righteousness he thus fulfilled  
and chose the path his Father willed.**

**Uprising from the waters there,  
the voice from heaven did witness bear  
that he, the Son of God, had come  
to lead his scattered people home.**

**Above him see the heavenly Dove,  
the sign of God the Father's love,  
now by the Holy Spirit shed  
upon the Son's anointed head.**

**How blest that mission then begun  
to heal and save a race undone;  
straight to the wilderness he goes  
to wrestle with his people's foes.**

**Dear Lord, let those baptized from sin  
go forth with you, a world to win,  
and send the Holy Spirit's power  
to shield them in temptation's hour.**

**On you shall all your people feed  
and know you are the Bread indeed,  
who gives eternal life to those  
that with you died, and with you rose.**

Words: George Boorne Timms (1910–97)

Music: melody from 'Paris Gradual' (1685)

harm. Arthur Hutchings (1906–89)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

Voluntary IX, Op. 6 (larghetto maestoso e allegro  
commodo)

Wesley