



# CHORAL EVENSONG

Tuesday 3 March 2026

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live  
and available to watch again. You may be identifiable as  
in attendance at the service.*

## VOLUNTARY

Rockingham

Leighton

*INTROIT sung from the Ante-Chapel*

*Sed tamen sine me loqui (2026)*

*Sed tamen sine me loqui apud misericordiam tuam,  
me terram et sinerem sine tamen loqui*

*Therefore let me speak of your mercy,  
For I am earth and ashes*

Words: Augustine of Hippo (354–430)  
trans. Edward Bouverie Pusey (1800–1882)

*Aus tiefer Not schrei' ich zu dir,  
Herr Gott, erhör' mein Rufen!  
Dein gnädig' Ohren kehr zu mir,  
Und meiner Bitt' sie öffnen!  
Denn so du willst das sehen an,  
Was Sünd und Unrecht ist getan,  
Wer kann, Herr, vor dir bleiben?*

*Out of the deep have I called unto thee, O Lord,  
Lord, hear my voice!*

*Turn your gracious ears to me,  
And open them to my plea!  
For if you will see what sin  
and injustice have been done,  
Who, Lord, can stand before you?*

Words: Paraphrase of Psalm 130  
Music: Augustine Cox (b. 2005)

*All stand when the choir and clergy enter*

## RESPONSES

Shephard

*O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.*

*O God, make speed to save us.  
O Lord, make haste to help us.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*Praise ye the Lord.  
The Lord's name be praised.*

*All sit for PSALM 14*

*The fool hath said in his heart : There is no God.  
They are corrupt, and become abominable in their  
doings : there is none that doeth good, no not one.*

*The Lord looked down from heaven upon the  
children of men : to see if there were any that  
would understand, and seek after God.*

*But they are all gone out of the way, they are  
altogether become abominable : there is none that  
doeth good, no not one.*

*Their throat is an open sepulchre, with their tongues  
have they deceived : the poison of asps is under  
their lips.*

*Their mouth is full of cursing and bitterness : their  
feet are swift to shed blood.*

*Destruction and unhappiness is in their ways, and the  
way of peace have they not known : there is no fear  
of God before their eyes.*

*Have they no knowledge, that they are all such  
workers of mischief : eating up my people as it  
were bread, and call not upon the Lord?*

*There were they brought in great fear, even where no  
fear was : for God is in the generation of the  
righteous.*

*As for you, ye have made a mock at the counsel of the  
poor : because he putteth his trust in the Lord.*

*Who shall give salvation unto Israel out of Sion?*

*When the Lord turneth the captivity of his people :  
then shall Jacob rejoice, and Israel shall be glad.*

*Glory be to the Father...*

*The FIRST LESSON is read*

*Zechariah 3  
(NRSV p. 806)*

*All stand for the MAGNIFICAT*

*Service in b*

*Noble*

*My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Saviour. For he hath regarded the lowliness of  
his handmaiden. For behold, from henceforth all generations  
shall call me blessed. For he that is mighty hath magnified  
me: and holy is his Name. And his mercy is on them that  
fear him throughout all generations. He hath shewed strength  
with his arm; he hath scattered the proud in the imagination  
of their hearts. He hath put down the mighty from their  
seat, and hath exalted the humble and meek. He hath filled  
the hungry with good things; and the rich he hath sent  
empty away. He remembering his mercy hath holpen his  
servant Israel, as he promised to our forefathers, Abraham  
and his seed, for ever. Glory be to the Father...*

*All sit for the SECOND LESSON*

*2 Peter 2: 1-10a  
(NRSV p. 225)*

*All stand for the NUNC DIMITTIS*

Service in b

Noble

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECTS

*All sit for the ANTHEM*

There is an old belief (1916)

There is an old belief,  
That on some solemn shore,  
Beyond the sphere of grief  
Dear friends shall meet once more.

Beyond the sphere of Time  
And Sin and Fate's control,  
Serene in changeless prime  
Of body and of soul.

That creed I fain would keep,  
That hope I'll ne'er forgo,  
Eternal be the sleep  
If not to waken so.

Words: John Gibson Lockhart (1794-1854)

Music: C. Hubert H. Parry (1848-1918)

*All sit or kneel for the PRAYERS ending with*

**The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Ghost, be with us  
all evermore. Amen.**

*All stand for the HYMN*

NEH 69

ST PHILIP

**Lord, in this thy mercy's day,  
ere for us it pass away,  
on our knees we fall and pray.**

**Lord, on us thy Spirit pour,  
kneeling lowly at the door,  
lest it close for evermore.**

**By thy night of agony,  
by thy supplicating cry,  
by thy willingness to die.**

**By thy tears of bitter woe,  
for Jerusalem below,  
let us not thy peace forego.**

**Grant us 'neath thy wings a place,  
lest we lose the day of grace,  
ere we shall behold thy face.**

Words: Isaac Williams (1802-65)

Music: William Henry Monk (1823-89)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

Chorale Prelude on 'Rockingham'

Parry