



CHORAL EVENSONG

Tuesday 10 March 2026

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live
and available to watch again. You may be identifiable as
in attendance at the service.*

VOLUNTARY

Prelude on 'O Traurigkeit, O Herzeleid' Smyth

INTROIT *sung from the Ante-Chapel*

Dein Will gescheh, Herr Gott, zugleich

Dein Will gescheh, Herr Gott, zugleich
Auf Erden wie im Himmelreich.
Gib uns Geduld in Leidenszeit,
Gehorsam sein in Lieb und Leid;
Wehr und steur allem Fleisch und Blut,
Das wider deinen Willen tut!

*May your will be done, Lord God, alike
On earth as in the kingdom of heaven.
Give us patience in time of suffering,
To be obedient in love and woe;
Restrain and hold in check all flesh and blood
That acts against your will.*

Words: trans. Michael Marissen (b. 1960)
and Daniel R. Melamed (b. 1960)

Music: Johann Sebastian Bach (1685–1750)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 53

The foolish body hath said in his heart : There is no
God.

Corrupt are they, and become abominable in their
wickedness : there is none that doeth good.
God looked down from heaven upon the children of
men : to see if there were any that would
understand, and seek after God.
But they are all gone out of the way, they are
altogether become abominable : there is also none
that doeth good, no not one.
Are not they without understanding, that work
wickedness : eating up my people as if they would
eat bread? they have not called upon God.
They were afraid where no fear was : for God hath
broken the bones of him that besieged thee; thou
hast put them to confusion, because God hath
despised them.
O that the salvation were given unto Israel out of
Sion : O that the Lord would deliver his people out
of captivity!
Then should Jacob rejoice : and Israel should be right
glad.
Glory be to the Father...

The FIRST LESSON is read Exodus 15: 22-27
(NRSV p. 59)

All stand for the MAGNIFICAT

Service in a Maw

All sit for the SECOND LESSON Hebrews 10: 32-end
(NRSV p. 213)

All stand for the NUNC DIMITTIS

Double Choir Holst

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty
desires of thy humble servants, and stretch forth the right
hand of thy Majesty, to be our defence against all our
enemies; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that
thou hast made, and dost forgive the sins of all them that
are penitent: Create and make in us new and contrite
hearts, that we worthily lamenting our sins, and
acknowledging our wretchedness, may obtain of thee,
the God of all mercy, perfect remission and forgiveness;
through Jesus Christ our Lord.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Geistliches Lied, Op. 30 (1856)

Laß dich nur nichts nicht dauern mit Trauern,
sei stille, wie Gott es fügt, so sei vergnügt mein Wille!
Was willst du heute sorgen auf morgen?
Der Eine steht allem für, der gibt auch dir das Deine.
Sei nur in allem Handel ohn' Wandel,
steh feste, was Gott beschleußt, das ist und heißt das
Beste.

*Let nothing make you sad or regretful,
be still; as God wishes it, let your will accept it.
Why worry today about sorrow tomorrow?
There is one who watches over you
and gives to you your part.
In all your doings be steadfast, never waver;
what God ordains will be, and is the best for you.*

Words: Paul Fleming (1609–40)
Music: Johannes Brahms (1833–97)

All sit or kneel for the PRAYERS ending with

**The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with us
all evermore. Amen.**

All stand for the HYMN

NEH 62 (ii)

HERZLIEBSTER JESU

**Ah, holy Jesu, how hast thou offended,
that man to judge thee hath in hate pretended?
by foes derided, by thine own rejected,
O most afflicted.**

**Who was the guilty? Who brought this upon
thee?
alas, my treason, Jesu, hath undone thee.
'twas I, Lord Jesu, I it was denied thee:
I crucified thee.**

**Lo, the good Shepherd for the sheep is offered;
the slave hath sinnèd, and the Son hath suffered;
for man's atonement, while he nothing heedeth,
God intercedeth.**

**For me, kind Jesu, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.**

**Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.**

Words: Robert Bridges (1844–1930) from J. Heermann (1585–1647)
Music: melody by Johann Crüger (1598–1662)

FINAL RESPONSES

Marlow

VOLUNTARY

Fugue in a flat

Brahms