



CHORAL EVENSONG

Thursday 28 May 2026

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live
and available to watch again. You may be identifiable as
in attendance at the service.*

VOLUNTARY

Fantazia no. 7 for Four Viols Purcell arr. Flood

INTROIT *sung from the Ante-Chapel*

Non vos relinquam orphanos (2026)

Non vos relinquam orphanos, alleluia. Vado, et venio
ad vos, alleluia. Adhuc modicum, et mundus me jam
non videt. Vos autem videtis me: quia ego vivo, et vos
vivetis, alleluia. Et vos igitur nunc quidem tristitiam
habetis, iterum autem videbo vos, et gaudebit cor
vestrum: et gaudium vestrum nemo tollet a vobis,
alleluia.

*I will not leave you orphaned, alleluia. I am coming to
you, alleluia. In a little while the world will no longer
see me. But you will see me; because I live, you also
will live, alleluia. So you have pain now, but I will see
you again, and your hearts will rejoice, and no one will
take your joy from you, alleluia.*

Words: John 14: 18–19; 16: 22
Music: Ryan Court (b. 2003)

All stand when the choir and clergy enter

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 137: 1-6

By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.

As for our harps, we hanged them up : upon the trees
that are therein.

For they that led us away captive required of us then a
song, and melody in our heaviness : Sing us one of
the songs of Sion.

How shall we sing the Lord's song : in a strange land?
If I forget thee, O Jerusalem : let my right hand forget
her cunning.

If I do not remember thee, let my tongue cleave to the
roof of my mouth : yea, if I prefer not Jerusalem in
my mirth.

Glory be to the Father,...

The FIRST LESSON is read

Genesis 22: 1-18
(NRSV pp. 16-17)

All stand for the MAGNIFICAT

Septimi toni

Lassus

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

Hebrews 11: 8-19
(NRSV p. 214)

All stand for the NUNC DIMITTIS

Tertii Toni

Victoria

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

And in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried:

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand

of God the Father Almighty;

from thence he shall come to judge the quick

and the dead.

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

All sit for the ANTHEM

Mater Christi sanctissima

Mater Christi sanctissima, virgo sacrata Maria,
tuis orationibus benignum redde Filium unica spes
nostra Maria, nam precibus nitentes tuis rogare
audemus filium. Ergo, Fili, decus patris, Iesu
fons fecundissime a quo vivae fluunt aquae gigantes
fida pectora, O Iesu, vitalis cibus te pure
manducantibus, salutari potu et cibo pavisti nostra
corpora. Tua pasce animam gratia, tibi consecratos
Spiritu tuo fove munere. Quin et nostras, Iesu bone,
mentes illustra gratia, Et nos pie fac vivere ut dulci
ambrosio tuo vescamur in palatio. Amen.

*Most holy mother of Christ, hallowed virgin Mary,
by your prayers render your son favourable, O Mary
our only hope, for, relying on your intercessions, we
make bold to entreat your son. Therefore, O Jesus the
Son, glory of your Father, most abundant fountain
from which flow living waters that refresh the hearts of
the faithful, O Jesus, bread of life to those who consume
you in purity, you have fed our bodies with the food*

*and drink of salvation. By your grace nourish the soul,
and favour with your blessing those consecrated to you
by the Spirit. Moreover, kind Jesus, illuminate our
minds with grace and make us to lead pious lives, so
that in your palace we may feed on sweet ambrosia.*

Words: Unknown

Music: John Taverner (c. 1490–1545)

All sit or kneel for the PRAYERS ending with

**The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with us
all evermore. Amen.**

All stand for the HYMN

NEH 430

OLD 120TH

**O Thou not made with hands,
not throned above the skies,
nor walled with shining walls,
nor framed with soes of price,
more bright than gold or gem,
God's own Jerusalem!**

**Where'er the gentle heart,
finds courage from above;
where'er the heart forsook
warms with the breath of love;
where faith bids fear depart,
City of God, thou art.**

**Thou art where'er the proud
in humbleness melts down;
where self itself yields up;
where martyrs win their crown;
where faithful souls possess
themselves in perfect peace;**

**Where in life's common ways
with cheerful feet we go;
where in his steps we tread,
who trod the way of woe;
where he is in the heart,
City of God thou art.**

**Not throned above the skies,
nor golden-walled afar,
but where Christ's two or three
in his name gathered are,
be in the midst of them,
God's own Jerusalem.**

Words: Francis Palgrave (1824–97)

Music: melody from Este's *Psalter* (1592);
harmony from Ravenscroft's *Psalms* (1621)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Sonata No. 1 in Eb, BWV 525, i [Allegro]

Bach