



Dean of Chapel
The Revd Prof Michael Banner

Director of Music
Steven Grahl

Chaplains
The Revd Anne Strauss
The Revd Sophie Young

Organ Scholars
Augustine Cox
Thomas Simpson

CHORAL EVENSONG

Sunday 7 June 2026

The First Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Augustine Cox (Trinity College)

Praeludium in g, BuxWV 150 (Buxtehude)

Suite pour orgue (Alain)

- i. Introduction et variations, JA 69
- ii. Scherzo, JA 70
- iii. Chorale, JA 82

Chorale No. 1 in E (Franck)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again. You
may be identifiable as in attendance at the service.*

The congregation stands as the choir and clergy enter the Chapel.

HYMN

NEH 394

LUCKINGTON

**Let all the world in every corner sing,
my God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!**

**Let all the world in every corner sing,
my God and King!
The Church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!**

Words: George Herbert (1593–1632)

Music: Basil Harwood (1859–1949)

CCLI Licence No. 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
**We have erred, and strayed from thy ways
like lost sheep.**
**We have followed too much the devices
and desires of our own hearts.**
We have offended against thy holy laws.
**We have left undone those things
which we ought to have done;**
**and we have done those things
which we ought not to have done;**
and there is no health in us.
**But thou, O Lord, have mercy upon us,
miserable offenders.**
**Spare thou them, O God,
which confess their faults.**
Restore thou them that are penitent;
**according to thy promises declared
unto mankind in Christ Jesu our Lord.**
**And grant, O most merciful Father,
for his sake;**
**that we may hereafter live a godly, righteous,
and sober life,**
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 37: 1-10 E. Day

Fret not thyself because of the ungodly : neither be
thou envious against the evil-doers.

For they shall soon be cut down like the grass : and
be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good :
dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord : and he shall give thee thy
heart's desire.

Commit thy way unto the Lord, and put thy trust in
him : and he shall bring it to pass.

He shall make thy righteousness as clear as the light
: and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon
him : but grieve not thyself at him whose way
doth prosper, against the man that doeth after
evil counsels.

Leave off from wrath, and let go displeasure : fret
not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out : and they that
patiently abide the Lord, those shall inherit the
land.

Yet a little while, and the ungodly shall be clean
gone : thou shalt look after his place, and he shall
be away.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Judges.

Manoah intreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her. And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day. And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

And Manoah said unto the angel of the Lord, What is thy name, that when thy sayings come to pass we may do thee honour? And the angel of the Lord said unto him, Why askest thou thus after my name, seeing it is secret? So Manoah took a kid with a meat offering, and offered it upon a rock unto the Lord: and the angel did wonderously; and Manoah and his wife looked on. For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

Judges 13: 8–11, 15–20



All stand for the **MAGNIFICAT**

Service in D

Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Picture:

Fragment of the Alps (c. 1854–56)

John Ruskin (1819–1900)

Fogg Museum, Harvard Art Museums

Available here: thevcs.org/gardened-god#divinity-detail



All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. The life is more than meat, and the body is more than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take ye thought for the rest? Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luke 12: 22–31

All stand for the **NUNC DIMITTIS**

Service in D

Dyson

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Faire is the heaven (1925)

Faire is the heaven where happy soules have
place
In full enjoyment of felicitie;
Whence they doe still behold the glorious face
Of the Divine, Eternall Majestie;
Yet farre more faire be those bright Cherubins
Which all with golden wings are over-dight,
And those eternall burning Seraphins
Which from their faces dart out fiery light;
Yet fairer than they both and much more bright
Be the Angels and Archangels which attend
On God's owne person without rest or end.
These then in faire each other farre excelling
As to the highest they approach more neare,
Yet is that highest farre beyond all telling
Fairer than all the rest which there appeare.
Though all their beauties joynd together were;
How then can mortall tongue hope to expresse
The image of such endless perfectnesse?

Words: Edmund Spenser (1553–99)

Music: William Henry Harris (1883–1973)

THE ADDRESS

God in Ordinary: A Doxological Empiricism

Professor Ben Quash

Professor of Christianity and the Arts

King's College London

**The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.**

**We thank thee that thy Church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.**

**As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.**

**The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.**

**So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.**

Words: John Ellerton (1826–93)
Music: Clement Scholefield (1839–1904)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Final, from *Symphonie No. 1, Op. 14*

Vierne

SPECIAL EVENTS THIS WEEK

Sunday 14 June

12.00 noon • Singing from the Towers

All are welcome to listen to the Choir sing motets from the Towers in Great Court.

9.15 pm • Singing from the River

Later on, the Choir sing their annual concert from aboard a punt behind the Wren Library.

NEXT SUNDAY'S PREACHER

The Dean of Chapel will speak on Raphael's *Transfiguration* as part of our series on 'Visions of God.' www.trin.cam.ac.uk/chapel/

CHAPLAINS' EVENTS

For details of all events and activities, please see the Chaplains' weekly email, and follow us on Facebook and Instagram (@trincollchapel).

THIS TERM'S CHARITIES

Romsey Mill is a local charity committed to overcoming disadvantage, challenging injustice and promoting social inclusion with young people, children and families. Each year they work with over 2,000 individuals and families from Cambridge city and across Cambridgeshire and Peterborough, developing skills and enabling progress towards training, work and positive involvement in the community.

www.romseymill.org

Christians Against Poverty partners with over a thousand churches across the UK to provide practical and emotional support to people struggling with debt. CAP provides tailored money coaching and life skills groups, and advocates on behalf of clients to help them become debt free. They also provide emergency aid for those living in immediate food or fuel poverty. www.capuk.org



Scan here using your smartphone to make a donation to this term's charities or visit the link below:

www.trin.cam.ac.uk/chapelcharities