



*Dean of Chapel*  
The Revd Prof Michael Banner

*Director of Music*  
Steven Grahl

*Chaplains*  
The Revd Anne Strauss  
The Revd Sophie Young

*Organ Scholars*  
Augustine Cox  
Thomas Simpson

# CHORAL EVENSONG

Sunday 14 June 2026

*The Second Sunday after Trinity*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again. You  
may be identifiable as in attendance at the service.*

*The congregation stands as the choir and clergy enter the Chapel.*

*All sit for the INTROIT*

O lux beata Trinitas (2026)

O lux beata Trinitas,  
et principalis Unitas,  
iam sol recedit igneus,  
infunde lumen cordibus.

Te mane laudum carmine,  
te deprecemur vespere:  
te nostra supplex gloria  
per cuncta laudet saecula.

Deo Patri sit gloria,  
eiusque soli Filio,  
cum Spiritu Paraclito,  
et nunc, et in perpetuum.

Tria Juncta in Uno.

*O light of the blessed Trinity,  
and sovereign Unity,  
now the fiery sun departs —  
pour your light into our hearts.*

*You we praise with song at morning,  
you we implore at evening:  
may our humble glory  
praise you through all ages.*

*To God the Father be glory,  
and to his only Son,  
with the Holy Spirit, the Comforter,  
both now and for ever.*

*Three joined into one.*

Words: Saint Ambrose of Milan (340–97)  
and the motto of the Order of the Bath  
Music: Joanna Marsh (b. 1970)

*Commissioned by Trinity College Cambridge  
to celebrate Dame Sally Davies  
at the end of her time as Master.*

O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my Friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

Words: John Bode (1816–74)

Music: William Harold Ferguson (1874–1950)

*CCLI Licence No. 808452*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;  
**We have erred, and strayed from thy ways  
like lost sheep.**  
**We have followed too much the devices  
and desires of our own hearts.**  
**We have offended against thy holy laws.**  
**We have left undone those things  
which we ought to have done;**  
**and we have done those things  
which we ought not to have done;**  
**and there is no health in us.**  
**But thou, O Lord, have mercy upon us,  
miserable offenders.**  
**Spare thou them, O God,  
which confess their faults.**  
**Restore thou them that are penitent;**  
**according to thy promises declared  
unto mankind in Christ Jesu our Lord.**  
**And grant, O most merciful Father,  
for his sake;**  
**that we may hereafter live a godly, righteous,  
and sober life,**  
**to the glory of thy holy name.**  
**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Leighton

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 73: 1-14* Bennett

Truly God is loving unto Israel : even unto such as  
are of a clean heart.

Nevertheless, my feet were almost gone : my  
treadings had well-nigh slipt.

And why? I was grieved at the wicked : I do also see  
the ungodly in such prosperity.

For they are in no peril of death : but are lusty and  
strong.

They come in no misfortune like other folk : neither  
are they plagued like other men.

And this is the cause that they are so holden with  
pride : and overwhelmed with cruelty.

Their eyes swell with fatness : and they do even what  
they lust.

They corrupt other, and speak of wicked  
blasphemy : their talking is against the most  
High.

For they stretch forth their mouth unto the heaven :  
and their tongue goeth through the world.

Therefore fall the people unto them : and thereout  
suck they no small advantage.

Tush, say they, how should God perceive it : is there  
knowledge in the most High?

Lo, these are the ungodly, these prosper in the  
world, and these have riches in possession : and I  
said, Then have I cleansed my heart in vain, and  
washed mine hands in innocency.

All the day long have I been punished : and  
chastened every morning.

Yea, and I had almost said even as they : but lo, then  
I should have condemned the generation of thy  
children.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his servant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

RSV Exodus 24: 12–18

*All stand for the MAGNIFICAT*

St Paul's Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to Saint Luke.

Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah"—not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child; and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him. And I begged your disciples to cast it out, but they could not." Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here." While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

RSV Luke 9: 28-42

*All stand for the* **NUNC DIMITTIS**

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive them that trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, who never failest to help and govern them who thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.



*All sit for the* **ANTHEM**

Komm, Jesu, komm (before 1732)

Komm, Jesu, komm, mein Leib ist müde, die Kraft verschwindt je mehr und mehr, ich sehne mich nach deinem Friede; der saure Weg wird mir zu schwer! Komm, komm, ich will mich dir ergeben; du bist der rechte Weg, die Wahrheit und das Leben.

Drum schließ ich mich in deine Hände und sage, Welt, zu guter Nacht!  
Eilt gleich mein Lebenslauf zu Ende, ist doch der Geist wohl angebracht.  
Er soll bei seinem Schöpfer schweben, weil Jesus ist und bleibt  
der wahre Weg zum Leben.

*Come, Jesu, come, my flesh is weary, my strength is fading more and more, I long for thy peace, the bitter path grows too hard for me! Come, come, I would give myself up to thee; thou art the right path, the truth and the life.*

*So I enfold myself in thy hands  
and say, World, goodnight!  
Though the course of my life is running to its end,  
the spirit is truly ready.  
Let it dwell with its creator,  
since Jesus is and ever shall be  
the true way to life.*

Words: Paul Thymich (1656–94)  
Music: Johann Sebastian Bach (1685–1750)

**THE ADDRESS**

**Visions of God: The Transfiguration (Raphael)**

The Dean of Chapel

*Picture:*

The Transfiguration (c. 1516–20)

Raffaello Sanzio (1483–1520)

Musei Vaticani

**How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?**

**Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluyas be.**

**Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.**

**How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.**

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

*CCLI Licence No. 808452*

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Fugue in Eb, 'St Anne', BWV 552

Bach

## UPCOMING EVENTS

**Today at 9.15 pm • Singing from the River**

All are welcome to join us later tonight as the Choir sing their annual concert from aboard a punt behind the Wren Library. No tickets needed.

**Tuesday 20 June • 6.00 pm • Leavers' Service**

All are welcome at our Leavers' Service where we will bid farewell to those among the Choir and other College members who will be graduating.

*Please note that tonight's service of Choral Evensong is the last of this academic year.*

## CHAPLAINS' EVENTS

*For details of all events and activities, please see the Chaplains' weekly email, and follow us on Facebook and Instagram (@trincollchapel).*

## THIS TERM'S CHARITIES

**Romsey Mill** is a local charity committed to overcoming disadvantage, challenging injustice and promoting social inclusion with young people, children and families. Each year they work with over 2,000 individuals and families from Cambridge city and across Cambridgeshire and Peterborough, developing skills and enabling progress towards training, work and positive involvement in the community.

[www.romseymill.org](http://www.romseymill.org)

**Christians Against Poverty** partners with over a thousand churches across the UK to provide practical and emotional support to people struggling with debt. CAP provides tailored money coaching and life skills groups, and advocates on behalf of clients to help them become debt free. They also provide emergency aid for those living in immediate food or fuel poverty. [www.capuk.org](http://www.capuk.org)



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[www.trin.cam.ac.uk/chapelcharities](http://www.trin.cam.ac.uk/chapelcharities)