



CHORAL EVENSONG

Thursday 15 October 2026

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video webcast live
and available to watch again. You may be identifiable as
in attendance at the service.*

VOLUNTARY

Chorale, Op. 16

Jackson

INTROIT sung from the Ante-Chapel

Ubi caritas (1960)

Ubi caritas et amor, Deus ibi est; congregavit nos in
unum Christi amor. Exultemus et in ipso
jucundemur, timeamus et amemus Deum vivum; et
ex corde diligamus nos sincero.

*Where charity and love are, there God is. The love of
Christ has gathered us together. Let us rejoice and be
glad in him, let us fear and love the living God, and
love one other with a sincere heart.*

Words: Antiphon for Maundy Thursday
Music: Maurice Duruflé (1902–86)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

All sit for PSALM 78: 1-8

Hear my law, O my people : incline your ears unto the
words of my mouth.

I will open my mouth in a parable : I will declare hard
sentences of old;

Which we have heard and known : and such as our
fathers have told us;

That we should not hide them from the children of
the generations to come : but to shew the honour
of the Lord, his mighty and wonderful works that
he hath done.

He made a covenant with Jacob, and gave Israel a
law : which he commanded our forefathers to
teach their children;

That their posterity might know it : and the children
which were yet unborn;

To the intent that when they came up : they might
shew their children the same;

That they might put their trust in God : and not to
forget the works of God, but to keep his
commandments.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Ecclesiasticus 18: 1-14
(NRSV p. xx)

All stand for the MAGNIFICAT

Christ Church Service

Kennedy

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed strength
with his arm; he hath scattered the proud in the imagination
of their hearts. He hath put down the mighty from their
seat, and hath exalted the humble and meek. He hath filled
the hungry with good things; and the rich he hath sent
empty away. He remembering his mercy hath holpen his
servant Israel, as he promised to our forefathers, Abraham
and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

1 Cor. 11: 17-end
(NRSV p. xx)

All stand for the NUNC DIMITTIS

Christ Church Service

Kennedy

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;**

he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the King.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

All sit for the ANTHEM

Te lucis ante terminum (2013)

Te lucis ante terminum
Rerum Creator poscimus
Ut pro tua clementia
Sis præsul ad custodia.

Procul recedant somnia
Et noctium phantasmata
Hostemque nostrum comprime
Ne polluantur corpora.

Præsta, Pater piissime
Patrique compar unice
Cum Spiritu Paraclito
Regnans per omne sæculum. Amen.

*Before the ending of the day,
Creator of the world, we pray*

*That with thy wonted favour thou
Wouldst be our guard and keeper now.*

*From all ill dreams defend our eyes,
From nightly fears and fantasies,
Tread under foot our ghostly foe
That no pollution we may know.*

*O Father, that we ask be done
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.*

Words: Office hymn at Compline tr. John Mason Neale (1818–66)
Music: Matthew Martin (b. 1976)

All sit or kneel for the PRAYERS ending with

**The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with us
all evermore. Amen.**

All stand for the HYMN

NEH 439 (i)

GERONTIUS

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;**

**And that a high gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

**O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801–90)
Music: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

VOLUNTARY

Paean

Leighton